2020-048961

2020 Jul 30

9:15 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

QUITCLAIM DEED

THIS INDENTURE WITNESSETH that Wells Fargo Bank, National Association, as Trustee for MASTR Asset Backed Securities Trust 2004-OPT1, Mortgage Pass-Through Certificates, Series 2004-OPT1, GRANTOR, of Burlington County, in the State of New Jersey, whose mailing address is C/O PHH Mortgage Corporation, 1 Mortgage Way, Mount Laurel, New Jersey 08054, quitclaim(s) to Goamerica, LLC, GRANTEE, of San Diego County, in the State of California, whose mailing address is 3115 Melrose Drive #130, Carlsbad, California 92010, for the sum of THIRTEEN THOUSAND SEVEN HUNDRED TWENTY-NINE AND NO/100 DOLLARS (\$13,729.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, and State of Indiana: acknowledged, the following described real estate in Lake County, and State of Indiana:

LOT 10, BLOCK 13, FOURTH ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 5, PAGE 31, IN LAKE COUNTY, INDIANA, RECORDER'S OFFICE

MORE commonly known as: 3844 Carey Street, East Chicago, Indiana 46312 Assessor's Parcel Number: 45-03-21-406-015.000-024 Prior Recorded Doc. Ref.: Deed: Recorded January 22, 2020; Doc. No. 2020-005424

Conveyance is being recorded to clarify the vesting in the previous deed recorded as Instrument No. 2020-005424

SUBJECT TO any and all Easements, Agreements, and Restrictions of record

When the context requires, singular nouns and pronouns, include the plural. Document is 42739NOT OFFICIAL! This Document is the property of DULY ENTERED FOR TAXATION SUBJECT Lake County Recorder! TO FINAL ACCEPTANCE FOR TRANSFER JUL 28 2020 JOHN E. PETALAS LAKE COUNTY AUDITOR

| | 1 of JUNE, 20 20 |
|--|---|
| IN WITNESS whereof, Grantor has executed this deed this day | of |
| BY: CO - Sylvan | |
| Signer of Wells Fargo Bank, National Association, as Trustee for | MASTR Asset Backed Securities Trust |
| 2004-OPT1, Mortgage Pass-Through Certificates, Series 2004-OPT1, | by its attorney-in-fact PHH Mortgage |
| Corporation Printed Name & Title: Daniel Grafton & Contrac | t Management Coordinator |
| Timed Name & Tele. | |
| STATE OF FLORIDA) COUNTY OF PALM BEACH) ss | |
| Be it remembered that on the 18 day of June, 20 2 | o, by means of [X] physical presence or |
| 1 amline notorigation before me the undersigned, a | Notary Public, personally appeared |
| Daniel Grafton, as Contract Management Coordinator of its attorned Wells Fargo Bank, National Association, as Trustee for MASTR Asset Bar | cked Securities Trust 2004-OPT1. Mort- |
| Dage Through Certificates Series 2004-OPT1 known to me to be t | he person whose name is subscribed to |
| is a second of conveyence who being by me duly sworn den | oses and says that he/she resides in |
| at a star of Wart Bates Basels county of Palm Reach and State | of Florida: that he/she is contract |
| Management Coordinator of its attorney-in-fact PHH Mortgage C tional Association, as Trustee for MASTR Asset Backed Securities Trustee | ist 2004-OPII, Mortgage rass-Imough |
| o vicintar Carina 2004 OPT1: that he /she knows the corporate seal of | said corporation; that the scal anixed to |
| the foregoing conveyance is the corporate seal of said corporation; that | said seal was affixed by order of said cor- |
| poration and that <u>he</u> /she signed <u>his</u> /her name to sale | edged that he/she signed, sealed, and |
| 1.1 and and do his her free and voluntary act for the uses and | purposes therein set forth, and that the |
| said company also executed said conveyance by its said officer as its | ree and voluntary act, for the uses and |
| purposes therein set forth. | S |
| IN WITNESS whereof I have bereunto set my hand and official seal this | day of Jule, 20 00 |
| Personally known to Ma H H H | AL |
| CM_6-18-2020 | |
| CARLENE REID Document is the pro | PNotary Public (Signature) |
| Hotary Public - State of Florida ake County Reco | Carlene Reid |
| Commission # GG 962671 | Notary Public (Printed Name) |
| Bonded through National Notary Assn. | My Commission Expires: |
| | County of Residence: Loan No. 7143694698 |
| | wall No. 71 1005 1050 |
| Grantee's Address and | |
| After Recording Return To: Send Subsequent Tax Bills To: | This instrument was prepared by: |
| Goamerica, LLC | Jynell D. Berkshire, Esq. 1320 E. Vermont Street |
| 3115 Melrose Drive #130 3115 Melrose Drive #130 | Indianapolis, IN 46202 |
| Carlsbad, CA 92010 Carlsbad, CA 92010 | musimposio, si violo |
| | |
| This instrument was prepared by Jynell D. Berkshire, Erg., Berksh | ire Law LLC, 1320 E. Vermont Street, |
| 102 DAGG COMP A COMP TO THE PROPERTY OF A COMP COMP COMP COMP COMP COMP COMP COMP | erv on inightialion subblict by America |
| preparer assumes no liability for any errors, maccuracy of onliss | ecution and acceptance hereof. I affirm, |
| under the penalties for periory, that I have taken reasonable care to re | edact each Social Security number in this |
| document, unless required by law. Jynell D. Berkehire, Esq. | |
| The SEAL OF SE | |