## 2020-048894

2020 Jul 30

9:03 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Grantees' Address & Mail Tax Bills to: 7310 East 107th Court, Crown Point, IN 46307

## **CORPORATE DEED**

THIS INDENTURE WITNESSETH, That Artisan Construction, Inc., an Indiana Corporation ("Grantor"), a corporation organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS to Violeta Ristevski and Dejan Ristevski, joint tenants with full rights of survivorship and not as tenants in common ("Grantee") of Lake County, in the State of Indiana, in consideration of One Dollar (\$1.00) the receipt of which is hereby acknowledged, the following real estate in LAKE County, in the State of Indiana, to-wit:

LOT 124 IN COPPER CREEK UNIT 4, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 109 PAGE 58 AND RE-RECORDED IN PLAT BOOK 109 PAGE 65 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address: 2057 Nolan Avenue, Crown Point, IN 46307

Parcel Number: 45-16-19-457-006.000-042

Subject to: taxes for 2020 and subsequent year lines, covenants and restrictions.

re undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 20th day of July, 2020

Artisan Construction, Inc., an Indiana Corporation

Anthony P. Gatto, President

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me a Notary Public in and for said County and State, personally appeared Anthony P. Gatto, President of Artisan Construction, Inc., an Indiana Corporation who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 2010 day of July, 2020

My commission expires: 10/29/2024

Resident of Jasper County

KIMBERLY KAY SCHULTZ Commission Number 691420 My Commission Expires 10/29/24 Kimberly Kay Schultzr Notary Public Residence Jasper County

I affirm under the penalties for perjury that I have taken reasonable care to redact each social ecurity number in this document unless required by law.

Kim Schultz

This Instrument prepared by: Attorney Alexander Kutanovski 1504 N Main Street, Crown∖Point, IN 46307

20-2995

DULY ENTERED FOR TAXATION SUBJECT 024530

JUL 29 2020

JOHN E. PETALAS LAKE COUNTY AUDITOR

# 2500 Heartland & Title Services, Inc.

101 E. 90th Drive Suite C Merrillville, IN 46410

#3069

## **Proof Form with Witness Signature Area and Related Notarial Certificate**

EXECUTED AND DELIVERED in my presence:
Joan Rohaley Witness: Joann Rohaley
STATE OF INDIANA
Document 1s
COUNTY OF LAKE  NOT OFFICIAL!  This Document is the property of
the Lake County Recorder!
Before me, a Notary Public in and for said County and State, personally appeared Joann Rohaley
[Witness' Name], being known or proved to me to be the person whose name is subscribed as a witness
to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing
instrument was executed and delivered by Ati San Construction-
[Grantor's Name] in the foregoing subscribing witness' presence.  An thony P. Gatto Pies
Witness my hand and Notarial Seal this day of
KIMBERLY KAY SCHULTZ
Commission Number 691420  My Commission Expires 10/29/24
Kimberly Kay Schultz, Notary Public County of Residence Jasper County
Commission Expires: 10/29/2024 Commission Number: 691420
County of Residence: Jasper