2020-048793

2020 Jul 30

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DEBORAH M MANGIONE FORMERLY KNOWN AS DEBORAH M TURMAN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$166,500.00, dated June 28, 2017 and recorded on July 13, 2017 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2017 042866, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1539 CLOVER LN, SCHERERVILLE, IN 46375

Witness the due execution hereof by the owner of said mortgage on July 27, 2020.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN Vice President

Document is

WITNESS to the above signature NOT OFFICIAL! This Document is the property of

the Lake County Recorder!

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On July 27, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association)

- 66396, Notary Public IME COMMISSION

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

Before me, a Notary Public in and for said County/Parish and State, on July 27, 2020, personally appeared named WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ARCOLA FREEMAN to be the individual(s) described herein and executed the foregoing instrument; that said WITNESS was present and saw said ARCOLA FREEMAN execute the same; and that said WITNESS at the same upscribed his/her name as witness thereto.

Loan Number: 7672123104

Outbound Date: 07/24/20

T - 66396, Notary Public TIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

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