2020-048791

2020 Jul 30

8:37 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from JOHN W JONES AND MATTIE B JONES to BANK ONE, N.A., securing a certain note in the principal sum of \$25,931.00, dated November 12, 2004 and recorded on December 13, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 105725, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2340 W 20TH AVE, GARY, IN 46404

Witness the due execution hereof by the owner of said mortgage on July 27, 2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

ARCOLA FREEMAN Vice President

Document is WITNESS to the above signature NOT OFFICIAL!

Men This Document is the property of the Lake County Recorder!

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On July 27, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

66396, Notary Public LIFETIME COMMISSION

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

and State, on July 27, 2020, personally appeared named Before me, a Notary Public in and for said County/Par WITNESS to the foregoing instrument, who, being duly sworn by me, did depose and say that he/she knows ARCOLA FREEMAN to be the individual(s) described herein and executed the foregoing instrument; that said WITNESS was present and saw said ARCOLA FREEMAN execute the same; and that said WITNESS at the same time sub his/her name as witness thereto.

66396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 7100087280 Outbound Date: 07/24/20

INOC

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