2020-048783

2020 Jul 30

8:37 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

INDIANA

COUNTY OF LAKE LOAN NO.: 0578737906 PREPARED BY: TIFFANY A BITSOI, FIRST AMERICAN MORTGAGE SOLUTIONS WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

KNOW ALL MEN BY THESE PRESENTS, that for white receiped receiped which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CENTER INC., DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, bargain, assign, transfer, and set over up to TEWRED LIC DAB A SHELL POINT MORTGAGE SERVICING, located at 55 BEATTIE PLACE, SUITE 110, MS#001, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$100,000 dated APRIL 17, 2007 Coefficient by SHANDA N. JACKSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CENTER INC., DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2007 035016, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 14, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

HOME LOAN CENTER INC., DBA LENDINGTREE LOANS JES SUCCESSORS AND ASSIGNS

WITNESS to the above signature:

PFANY A BITSOI, VICE PRÉSIDENT

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MIN: 100196800030927672

MERS PHONE: 1-888-679-6377

#916725

STATE OF IDAHO

COUNTY OF **BONNEVILLE**) ss.

On JULY 14, 2020, before me, ADDISON RICE, personally appeared TIFFANY A BITSOI known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME LOAN CENTER INC., DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ADDISON RICE
ADDISON RICE (COMMISSION EXP. 06/15/2024)

NOTARY PUBLIC

ADDISON RICE (COMMISSION EXP. 06/15/2024)

NOTARY PUBLIC

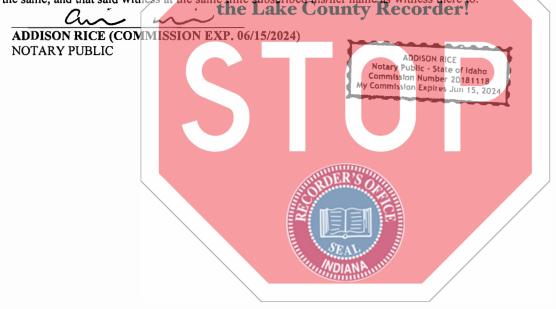
ADDISON RICE
Notary Public - State of Idaho
Commission Number 20181118
Commission Expires Jun 15, 2024

COUNTY OF BONNE

STATE OF IDAHO

On JULY 14, 2020, before me, ADDISON RICE, personally appeared REBECCA RIGLEY, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows TIFFANY A BITSOI, the above named officer described herein and who executed the foregoing instrument that said Witness was present and saw TIFFANY A BITSOI execute the same; and that said witness at the same time subscribed his/her name as witness there to.

) ss.



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