

2020-048774

2020 Jul 30

8:37 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RECORDING REQUESTED BY:

Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

AND WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

Loan Number: 1459842264

Lender ID: E31

MIN: 1007191-0000485401-2

MERS Phone #: (888) 679 MERS

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, holder of said Mortgage, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): MARK L. COLEMAN AND EUGENIA HARRIS COLEMAN, HUSBAND AND WIFE

Amount of Note: \$247,500.00

Date of Mortgage: 08/26/2019 Recording Date: 09/25/2019 Instrument No: 2019 065376 Book: N/A Page: N/A

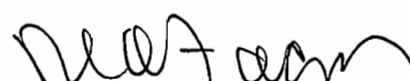
Property Address: 7501 DOVE DRIVE, SCHERERVILLE IN, 46375

and recorded in the official records of LAKE County, State of Indiana affecting Real Property and more particular, described on said Mortgage referred to herein.

KNOW BY ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction the same, and in consideration thereof, does hereby cancel and discharge said mortgage

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/16/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026


By: DAVID Q FAGAN, VICE PRESIDENT

Witness: 

Michael Rutti

25.00
CHK# 1589349
KK
E

STATE OF Illinois
COUNTY OF LAKE

On **07/16/2020** Before me **KELLY B BRAND**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026** personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument. Witness my hand and official seal. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law



KELLY B BRAND, Notary Public
My Commission Expires: **12/30/2022**

Prepared By: **raahul tomar**

Loan Number: **1459842264**

