

2020-048766

2020 Jul 30

8:37 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

This instrument prepared by:  
**MICHELLE PYBURN**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**  
**800-822-5626**  
**AFTER RECORDING RETURN TO:**  
**MICHELLE PYBURN**  
P.O. BOX 8820  
DAYTON, OH 45482

**RELEASE OF MORTGAGE**

0006301458

**RONALD WAGNER**

PO Date: 7/13/2020

THIS CERTIFIES that a certain mortgage executed by **RONALD WAGNER AND FLORENCE WAGNER HUSBAND AND WIFE** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **May 11, 2010**, calling for the original principal sum of **(\$132,000.00)**, and recorded on **05/24/2010** in Mortgage Record Book Page and/or Instrument # **2010-023480** and of the records in the office of the Recorder of **LAKE COUNTY INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **24th** day of **July, 2020**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **930 W PINE ST, GRIFFITH, IN - 46319**  
LOT: \_\_\_\_\_

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By

*[Signature]*  
**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

Its

Witness

*[Signature]*

**CONSUELO A TRAVIS**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **24th** day of **July, 2020**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT AND CONSUELO TRAVIS, WITNESS, PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

*[Signature]*  
Notary Public: **MICHELLE PYBURN**  
My commission expires: **2/20/2025**



**MICHELLE PYBURN, NOTARY PUBLIC**  
Residence - Montgomery  
State Wide Jurisdiction, Ohio  
Expiration Date February 20, 2025  
Commission # 2020-RE-811663

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