## 2020-048765

2020 Jul 30

8:37 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

This instrument prepared by:
WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482
800-822-5626
AFTER RECORDING RETURN TO:
WARREN BURTON
P.O. BOX 8820
DAYTON, OH 45482

**RELEASE OF MORTGAGE** 8000328857 Document is SAMUEL L JORDAN PO Date: 7/13/2020 THIS CERTIFIES that a certain mortgage executed by FICIAL SAMUEL L JORDAN to PNC MORTGAGE, A DIVISION DEPNOEBANKE NA TONAP ASSOCIATION Gated December 13, 2012, calling for the original principal sum of \$172.511.00 ) rand recorded on 01/29/2013 in Mortgage Record Book Page and/or Instrument # 2013-007357, and of the records in the office of the Recorder of LAKE COUNTY INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being the retord with a literated with officers, they being thereto duly authorized, this 24th day of July, 2020. Tax Parcel ID: Property Address: 2915 W 84TH CT, MERRILLVILLE, IN - 46410 LOT: PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION Ву WENDY M HAIRE Its ASSISTANT VICE PRESIDENT WITNESS Waren **WARREN BURTON** State of OHIO

Before me, the undersigned, a Notary Public in and for said County and State this <u>24th</u> day of <u>July</u>, <u>2020</u>, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u> and <u>WARREN BURTON</u>, <u>WITNESS, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION</u> who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

) SS:

Witness my hand and Notarial Seal

Notary Public: ALLEN PENTECOST My commission expires: 3/2/2021

County of MONTGOMERY COUNTY

OF OF

ALLEN PENTECOST, NOTARY PUBLIC Residence - MONTGOMERY State Wide Jurisdiction, Ohio Expiration Date MARCH 2, 2021 Commission # 2016-RE-564914

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