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2020-048758

2020 Jul 30

8:37 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Recording Requested By/Return To:

Final Docs Team
1050 Woodward Ave.
Detroit, MI 48226

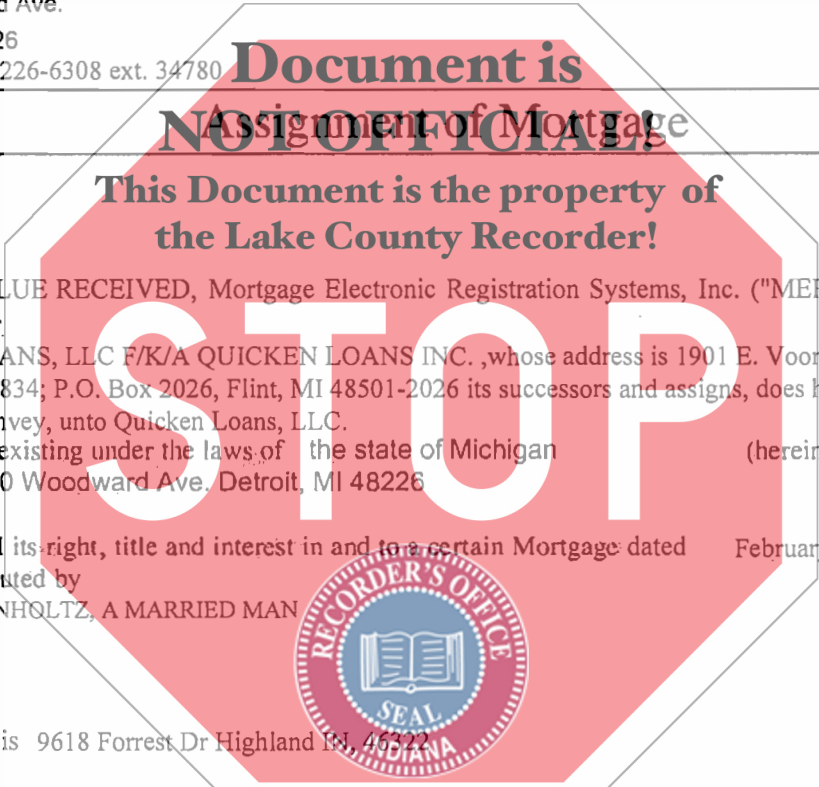
This Instrument Prepared By:

Ashley Poturica
Quicken Loans, LLC
1050 Woodward Ave.
Detroit, MI 48226
Tel. No.: (800) 226-6308 ext. 34780

**Document is
NOT Official Mortgage**

3369553162

**This Document is the property of
the Lake County Recorder!**



FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for QUICKEN LOANS, LLC F/K/A QUICKEN LOANS INC. , whose address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 its successors and assigns, does hereby grant, assign, transfer and convey, unto Quicken Loans, LLC, a corporation organized and existing under the laws of the state of Michigan (herein "Assignee"), whose address is 1050 Woodward Ave. Detroit, MI 48226

and assigns, all its right, title and interest in and to a certain Mortgage dated February 15, 2017 , made and executed by NEAL S. ROSENHOLTZ, A MARRIED MAN

whose address is 9618 Forrest Dr Highland IN, 46322

to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as mortgagee, as nominee for QUICKEN LOANS, LLC F/K/A QUICKEN LOANS INC. , its successors and assigns upon the following described property situated in LAKE County, State of Indiana :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 450727354006000026

Mortgage Recorded On: 02/23/2017

Document Number: 2017 011259

MIN: 100039033695531628

Book/Liber#:

Page#:

MERS Phone: 1-888-679-6377

25.00
CHK# 773467
KIK
E

such Mortgage having been given to secure payment of
One Hundred Sixty Thousand Fifty Dollars and 00/100

(\$ 160,050.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. , at page (or as No.
2017 011259) of the Records of
LAKE County, State of

Indiana

and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
July 20, 2020

Witness Sarah Ramirez

Mortgage Electronic Registration Systems,
Inc. ("MERS") as mortgagee, as nominee for
QUICKEN LOANS, LLC F/K/A QUICKEN LOANS
INC., its successors and assigns

Witness Elijah Robertson

By: _____
(Signature)

Attest

Name: Ashley Poturica
Title: Assistant Secretary of MERS

State of Michigan
County of Wayne

On 07/20/2020 , before me Christina Altman, a Notary Public of Michigan, personally appeared
Ashley Poturica , Assistant Secretary of Mortgage Electronic Registration Systems, Inc.
personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Name: Christina Altman
Title: Notary Public

CHRISTINA ALTMAN
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires May 4, 2026
Acting in the County of WAYNE

Mail Tax Statements To:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each
Social Security number in this document, unless required by law.

Ashley Poturica

File No.: 1711484

LOT 41 IN BLOCK 7 IN ELLENDALE 2nd ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 92, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



File No.: 1711484
Exhibit A Legal Description

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