

2020-048752

2020 Jul 30

8:37 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

This instrument prepared by:
CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482
800-822-5626
AFTER RECORDING RETURN TO:
CHAD FARLEY
P.O. BOX 8820
DAYTON, OH 45482

RELEASE OF MORTGAGE

MIN# 100196399014192940 MERS PHONE: 1-888-679-6377

1500043984

JAMES M PANOZZO

PO Date: 6/30/2020

THIS CERTIFIES that a certain mortgage executed by **JAMES M PANOZZO AND RENEE K PANOZZO HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS** dated June 06, 2018, calling for the original principal sum of (\$240,000.00), and recorded on 06/12/2018 in Mortgage Record Book Page and/or Instrument # 2018-036522, and of the records in the office of the Recorder of **LAKE COUNTY INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of July, 2020.

Tax Parcel ID: _____
Property Address: 620 EDINBURG DR., GRIFFITH, IN - 46319
LOT: _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

By 
Its **WENDY M HAIRE**
ASSISTANT SECRETARY



Witness



ALEDA C CALDWELL

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of July, 2020, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY and ALEDA C CALDWELL, WITNESS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal



Notary Public: **MAX FLOHRE**
My commission expires: 11/2/2021



MAX FLOHRE, NOTARY PUBLIC
Residence - MONTGOMERY
State Wide Jurisdiction, Ohio
Expiration Date **NOVEMBER 2, 2021**
Commission # 2016-RE-615241

25.00
OK# 004419185
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