

2020-048751

2020 Jul 30

8:37 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

This instrument prepared by:
MICHAEL STACY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482
800-822-5626
AFTER RECORDING RETURN TO:
MICHAEL STACY
P.O. BOX 8820
DAYTON, OH 45482

RELEASE OF MORTGAGE

8000039073

RICHARD D GREENBERG

PO Date: 7/13/2020

THIS CERTIFIES that a certain mortgage executed by **RICHARD D GREENBERG, AN UNMARRIED MAN** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 23, 2010**, calling for the original principal sum of **(\$170,362.00)**, and recorded on **12/20/2010** in Mortgage Record Book, Page and/or Instrument # **2010 075196**, and of the records in the office of the Recorder of **LAKE COUNTY INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **27th** day of **July, 2020**.

Tax Parcel ID: _____
Property Address: **10242 PRAIRIE AVE, HIGHLAND, IN - 46322**
LOT: _____

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION
By _____

Its **WENDY M HAIRE**
ASSISTANT VICE PRESIDENT

Witness **M Stacy**
MICHAEL STACY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **27th** day of **July, 2020**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT AND MICHAEL STACY** **WITNESS, PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

M Pyburn
Notary Public: **MICHELLE PYBURN**
My commission expires: **2/20/2025**



MICHELLE PYBURN, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date February 20, 2025
Commission # 2020-RE-811663

25.00
CK# 0014450413
KK
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