2020-044573

2020 Jul 15

10:41 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## PERSONAL REPRESENTATIVE'S DEED

This indenture witnesseth that Tricia Goodwin, as Personal Representative of the Unsupervised Estate of Weslie D. Niemi (Grantor) Administered before the Lake County, Indiana under Cause No.: 45D11-2001-EU-000014 conveys and warrants to Fidel A. Enriquez (Grantee), in the State of Indiana, for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

All of Lot 22, Nob Hill Legal Description: of Lot 21 Nob Hill Unit 3, as shown in Plat

take County, Indiana.

Tax I.D. No.:

45-09-21-303-022.000-045

Common Address:

E. 3 rois Document is the property of

Subject to taxes, liens, and encumbrances of record.

) ès:

Tax bills should be sent to Grantee at such address unless otherwise indicated below.

In witness whereof, Grantor has executed this deed this

Grantor:

Signature

Printed

Tricia Goodwin, as Personal Representative

of the Unsupervised Estate of Weslie D. Niemi

State of Virginia

County of Fauguier

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tricia Goodwin, as Personal Representative of the Unsupervised Estate of Westie D. Niemi who acknowledged the execution of the foregoing Deed, and who, having been duly swern, stated that any representations therein contained are

Witness my hand and Notarial Seal this

Signature

024043

DONNA S. DUGAS NOTARY PUBLIC **REGISTRATION # 137222** COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES JULY 31, 2023

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUL 15 2020

JOHN E. PETALAS LAKE COUNTY AUDITOR



Return Deed To: Grantee Address: Send Tax Bills To: Fidel A. Enriquez, 3795 E. 33rd Ln., Hobart, IN 46342

Fidel A. Enriquez, 3795 E. 33rd Ln., Hobart, IN 46342

Fidel A. Enriquez, 3795 E. 33rd Ln., Hobart, IN 46342

This instrument prepared by:



SHAUN T. OLSEN

OLSEN LEGAL GROUP LTD. 9111 Broadway, Ste. RR Merrillville, IN 46410

219-778-5415

## Document is

\*\*\*I affirm, under penalties for perjury, that I have taken reasonable care to reduct each Social Security number in this document, unless required by law. No representation is made as to any time after this instrument was delivered or given to our client.

This Document is the property of the Lake County Recorder!