

SUBORDINATION AGREEMENT

Whereas, Richard D. Greenberg, an unmarried man, are the owners of the following described Real Estate, to wit:

SEE ATTACHED EXHIBIT "A"

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And whereas, May 18, 2018, said owner executed a mortgage on the above said Real Estate to Horizon Bank. as Mortgagee, in the amount of \$34,500.00 and which Mortgage was recorded on July 05, 2018 in Instrument No. 2018-041775;

Now Therefore, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the aforesaid Horizon Bank, does hereby subordinate its aforesaid mortgage lien to and agrees that it shall be Junior and Inferior to the mortgage lien of Quicken Loans, LLC, its successors and/or assigns, as their respective interest may appear Dated 07-15-2020, in the original amount not to exceed \$146,806.00, and recorded in Lake County.

Witness our hands and seal this 12th day of June, 2020.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

By: Julianne Allen
Julianne Allen
AVP, Consumer Underwriting Supervisor
Horizon Bank

STOP



STATE OF INDIANA)

) ss:

COUNTY OF LA PORTE)

Before me, the undersigned Notary Public, in for said County and State, personally appeared Julianne Allen, AVP, Consumer Underwriting Supervisor, of Horizon Bank to me known to be the individual described in and who executed this Subordination Agreement.

Given under my hand and official seal this 12th day of June, 2020.

By Michelle Tucker Notary Public.



I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document unless prohibited by law

This instrument prepared by: Julianne Allen, AVP Consumer Underwriting Supervisor
Horizon Bank,
502 Franklin Street, Michigan City IN 46360

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020-044517

10:06 AM

2020 Jul 16

FIDELITY NATIONAL
TITLE COMPANY
FW2002352

25-
CK#1820704667

D

ACKNOWLEDGMENT PAGE TO BE ATTACHED TO THE FOLLOWING DOCUMENT:
Subordination Agreement

CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:



Witness Signature
Witness Name (Dawn Stanley)

PROOF:
State of Indiana

County of Lake

Before me, a Notary Public in and for said County and State, on 06/12/2020, personally appeared the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Julianna Allen to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Julianne Allen execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto.

Witness my hand and Notarial Seal this 7th day of July, 2020

Signature: 

Printed: Susan Miedema

Resident of: Lake County

State of: INDIANA

My Commission expires: August 7, 2022



EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-07-32-427-018.000-026

PART OF LOT 10 IN PLAT OF CORRECTION OF WHITE OAK ESTATES OF HIGHLAND, BLOCK TWO, AN ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, COMMENCING AT THE SOUTHWEST COMER OF SAID LOT 10; THENCE SOUTH 89 DEGREES 14 MINUTES 08 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 10, A DISTANCE OF 48.8 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 06 MINUTES 03 SECONDS WEST, A DISTANCE OF 118.36 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 10; THENCE NORTH 82 DEGREES 48 MINUTES 25 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 10, A DISTANCE OF 48.45 FEET; THENCE SOUTH 00 DEGREES 45 MINUTES 52 SECONDS WEST, A DISTANCE OF 125.05 FEET, TO A POINT ON THE SOUTH LINE OF SAID LOT 10; THENCE NORTH 89 DEGREES 14 MINUTES 08 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 10, A DISTANCE OF 46.2 FEET TO THE POINT OF BEGINNING, ALL IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.



This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; a counter-signature by the Company or its issuing agent that may be in electronic form.

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ALTA Commitment for Title Insurance (08/01/2016)

