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2020-044478

2020 Jul 15

9:08 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

CAMW2002460

Prepared by:

After recording mail to, and send Tax Statements to:

Stonegate Commons Investors LLC 700 Springer Drive Lombard, IL 60061

Tax Key Number: 45-17-08-283-002.000-047

Katherine Markiewicz 11186 Pike Place Crown Point, IN 46307

WARRANTY DEED

THE GRANTOR, Stonegate Commons Investors LLC, formerly known as Stonegate Homes of Winfield, LLC ("GRANTOR"), for and in consideration of TEN AND 00/100---------- DOLLARS, AND OTHER VALUABLE CONSIDERATION in hand paid, CONVEYS and WARRANTS to Katherine Markiewicz ("GRANTEE"), the following described real estate situated in the County of Lake in the State of Indiana, to wit:

SEE LEGAL DESCRIPTION: ATTACHED AS EXHIBIT A

AND ERIC HAllow As wife AND husband

Grantee Address is commonly known as Lot 82, 11186 Pike Place, Crown Point, IN 46307

This Document is the property of the Lake County Recorder!

Jen/

Subject to covenants, conditions, restrictions, easements for streets, utilities and building lines (including side yard, front yard and rear yard lines) as contained in plat of subdivision and as contained in all other documents and instruments of record, including but not limited to: (a) Reservations, restrictions, covenants, conditions, and restrictions as shown on plat filed for record October 01, 2019 in Plat Book 112, page 72, of the Lake County Records; (b) Reservations, restrictions, covenants, limitations, easements, and/or conditions, as established in the Declaration of Covenants, Restrictions, and Easements for Commons East Subdivision dated June 13, 2017 and recorded August 29, 2017 as Instrument No. 2017 058496; (c) Taxes for 2019 due and payable in 2020 and taxes for 2020 due and payable in 2021.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed

Grantor hereby expressly waives and releases any and all rights or benefit under and by virtue of any and all statues of the State of Indiana providing for the exemption of homestead from sale on execution or otherwise.

The undersigned person executing this deed represents and certifies on behalf of the Grantor, the undersigned is the Manager of the Grantor and has been fully empowered by proper resolution, or the Operating Agreement of the Grantor, to execute and deliver this deed; that the Grantor is a Limited Liability Company in good standing in the State of its origin and, where required, in the State where the subject real estate of the Grantor of the Manager of the Grantor of

002435

JUL 1 4 2020

JOHN E. PETALAS LAKE COUNTY AUDITOR CH 1820801797

30 day of May IN WITNESS WHEREOF, Grantor has caused this deed to be executed this _ Stonegate Commons Investors, LLC Peter Manhard, Authorized Representative **STATE OF ILLINOIS COUNTY OF DUPAGE** The undersigned being a Notary Public in and for the State and County aforementioned, does hereby certify that Peter Manhard, an authorized representative for Stonegate Commons Investors, LLC personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed the said instrument as Her free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal, this **NOTARY PUBLIC** Document is ROXANNE HUEGE - State of Illinois This Document is the propert the Lake County Recorder!

This instrument prepared by:

Michael P. Langlo Providence Homes at Regency, Inc. 700 Springer Drive Lombard, Illinois 60148 (630) 925-1029

EXHIBIT A

Order No.: CTNW2002460

For APN/Parcel ID(s): 45-17-08-276-024.000-047

THE NORTH 35.71 FEET OF LOT 82 IN THE AMENDED FINAL DETAIL PLAN OF STONEGATE COMMONS SECOND RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 74 AND 75 IN THE AMENDED FINAL PLAT OF STONEGATE COMMONS AND LOT 80 IN THE AMENDED FINAL DETAIL PLAN OF STONEGATE COMMONS FIRST RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1. 2019 IN BOOK 112 OF PLATS, PAGE 72 AS DOCUMENT NO. 2019 067375 IN LAKE COUNTY, INDIANA.

