

2020-044441

2020 Jul 15

8:47 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Satisfaction of Mortgage

MIN: 100069782509745948
MERS Phone: 1-888-679-6377

Loan#: 8259745944
Invoice#: E3314373
CostCenter#: BL
Package#: 81611914
Document#: 7355490

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, its successors and assigns, whose address is 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated May 18, 2005 from DAWN M CHAMBERS having an address of 2561 WELLS ST LAKE STATION, IN 46405 and filed for record July 26, 2005 as Document Number 2005 062107 for Loan Amount of \$35300.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 6th day of July, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, its successors and assigns

This Document is the property of the Lake County Recorder!

By 
Donna Sue Kurzhal, Assistant Vice President


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1426 7/5/2020 81611914/1

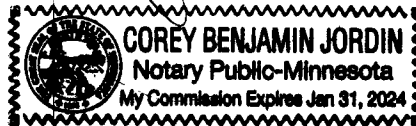
STATE OF Minnesota)
COUNTY Ramsey) SS

On July 6, 2020 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal, Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, its successors and assigns, whose address is 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Manjunath Nagaraj
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Corey Benjamin Jordin, Notary Public
My Commission Expires: January 31, 2024

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108



25-6
Ch. 052376344
