

2020-044440

2020 Jul 16 8:47 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Satisfaction of Mortgage

Date: July 8, 2020

Loan: 0041055591
Package: 81615148
Document: 7358911

Sand Ridge Bank, whose address is First Financial Bank, Consumer Loan Servicing, Attn: Jamie Johnson, 225 Pictoria Dr., Ste. 700, Cincinnati, OH 45246 does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated September 24, 2002 from DIANE M OSTASZEWSKI and filed for record October 3, 2002 as Document Number 2002 089266 for Loan Amount of \$73700.00 in the office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this July 8, 2020
POA RECORDED ON 12/27/2017 AS INST # 2017-087193.

PHH MORTGAGE CORPORATION AS
ATTORNEY-IN-FACT FOR NEW RESIDENTIAL
MORTGAGE LLC

By:

[Signature]
Lisa Spurbeck, Assistant Vice President

STATE OF Minnesota
COUNTY Ramsey

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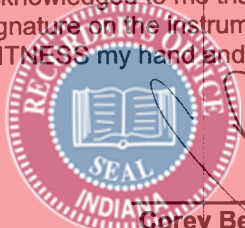


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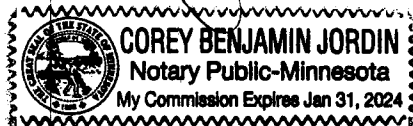
On July 8, 2020 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President of PHH MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR NEW RESIDENTIAL MORTGAGE, LLC, whose address is 1 Mortgage Way, MS SV03, Mt. Laurel, NJ 08054-5452, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

This instrument was prepared by:
Manjunath Nagaraj
1260 Energy Lane
St. Paul, MN 55108

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108



[Signature]
Corey Benjamin Jordin, Notary Public
My Commission expires: January 31, 2024



25-6
Ch. 0025711822
[Signature]