

2020-044436

2020 Jul 15

8:47 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 7142184543
Invoice#: E3313627
CostCenter#: BL
Package#: 81608312
Document#: 7351444

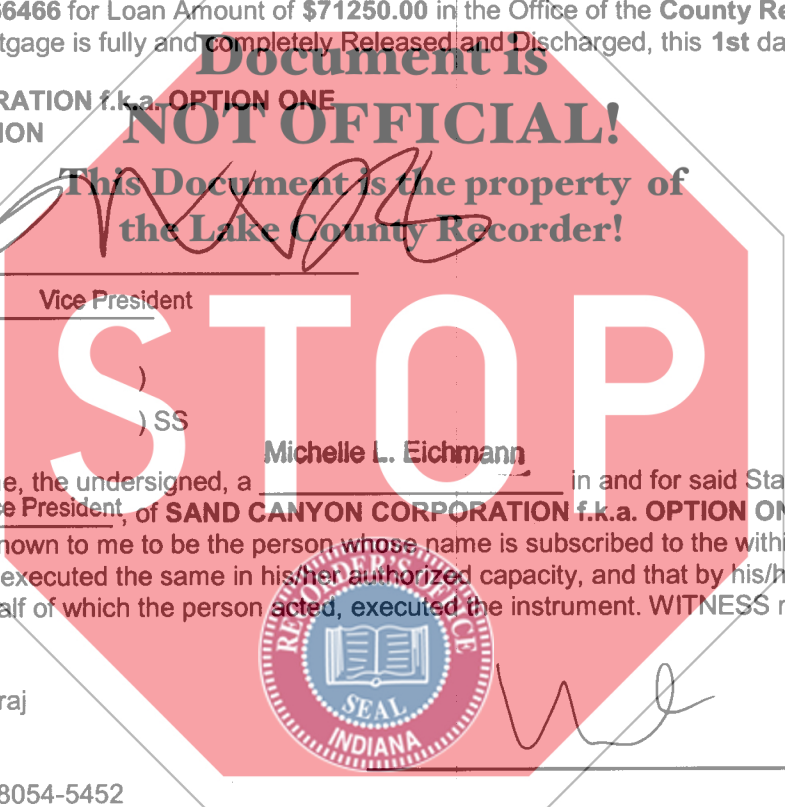
SAND CANYON CORPORATION f.k.a. OPTION ONE MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated July 22, 2002 from KRISTEN L GIPSON having an address of 4770 WHITESBURG DR SW HUNTSVILLE, AL 35802 and filed for record July 25, 2002 as Document Number 2002 066466 for Loan Amount of \$71250.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 1st day of July, 2020

SAND CANYON CORPORATION f.k.a. OPTION ONE MORTGAGE CORPORATION

[Handwritten Signature]

By Michelle Elizardo-Young Vice President

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STATE OF New Jersey)
COUNTY Burlington) SS

Michelle L. Eichmann

On JUL 2 2020 before me, the undersigned, a Michelle L. Eichmann in and for said State personally appeared Michelle Elizardo-Young Vice President, of SAND CANYON CORPORATION f.k.a. OPTION ONE MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Prepared By: Manjunath Nagaraj
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

My Commission Expires: Michelle L. Eichmann
Notary Public of New Jersey
Commission Expires July 12, 2020

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108



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