2020-044390

2020 Jul 15

8:41 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Tax ID Number(s): State ID Number Only

45-16-20-478-029.000-042

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Ashley Doolin, formerly known as Ashley Vukelich

CONVEY(S) AND WARRANT(S) TO

Ashley Doolin, for no consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

ATTACHED EXHIBIT 况

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

Ashley Doolin and Ashley Vukelich are one and the same person the Lake County Recorder!

IN WITNESS WHEREOF, the Grantor has executed this deed this 24th day of June, 2020.

Milly Webin turnerly Knime as Ashley Vukelich

MTC File No.: 20-22595 (WD)

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFERLD FOR MERIDIAN TITLE CORP

JUL 08 2020

JOHN E. PETALAS LAKE COUNTY AUDITOR 023757

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State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Ashley Doolin, formerly known as Ashley Vukelich who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 24th day of June, 2020. 2-18-28 My Commission Expires:

NO7 25251

Commission No. Porter Notary Public County and State of Residence KEVIN LEVY Notary Public - Seal
Porter County - State of Indiana
Commission Number NP0725251
Commission Expires Feb 18, 2028 This instrument was prepared by: Andrew R. Drake, Attorney-at-Law 11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032 **Property Address:** ess and Mail Tax Statements To: 13182 Hayes Street Crown Point, IN 46307 the Lake County Record I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this Andrew R. Drake document, unless required by law. MTC File No.: 20-22595 (WD) Page 2 of 3

EXHIBIT A

Lot 135 in The Regency - Unit No. 2 - Phase 3, according to the plat thereof recorded July 16, 2014 in Plat Book 107, Page 36, as Document No. 2014-041696 in the Office of the Recorder of Lake County, Indiana.



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