2020-044388

2020 Jul 15

LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN

STATE OF INDIANA

RECORDER

8:41 AM

Tax ID Number(s): 45-09-31-208-019.000-018

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

David Sivak

CONVEY(S) AND WARRANT(S) TO

Christian Ramirez, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

Subject to Real Estate taxes now due and pa

Subject to covenants, restrictions and easements of record.

Subject to covenants, restrictions and easements of record.

the Lake County Recorder!

IN WITNESS WHEREOF, the Grantor has executed this deed this 22

7020.

DULY ENTERED FOR JAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Page 1 of 3

MTC File No.: 20-19438 (WD)

JUL 08 2020

JOHN E. PETALAS HOLD FOR MERIDIAN TIPLE CORP

023756

25-pm

| State of <u>CALIFORNIA</u> | County of SAN | DIEGO | <u>)</u> ss: |
|----------------------------|---------------|-------|--------------|
|----------------------------|---------------|-------|--------------|

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **David Sivak** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

| representations distribution and true, | |
|--|--|
| WITNESS, my hand and Seal this 22th day of TUNE | |
| | P(9cqqug ignature of Notary Public |
| 2325712 Commission No. | PANYA SHARMA |
| SANDIEMO, CALIFORMA Notary Public County and State of Residence | |
| This instrument was prepared by: Andrew R. Drake, Attorney-at-Law 11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032 | it is |
| NOTOFFIC | |
| affirm, under the penalties for perjury, that I have taken reasonable document, unless required by law. Andrew R. Drake | |
| ERAG COME NOTANY SAN O | A SHARMA SULULIAN SUL |
| MTC File No.: 20-19438 (WD) | Page 2 of 3 |

06/22/2020

EXHIBIT "A"

Property Address: 230 South Ash Street, Hobart, IN 46342 File No.: 20PTC1161

The North 50 feet of Lot Numbered 4 in Block 16 in Hobart Park Addition to Hobart as per plat thereof recorded in Plat Book 12, page 30 in the Office of the Recorder of Lake County, Indiana.

The Property address and/or tax parcel identification number(s) listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured.

