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2020-044383

2020 Jul 16

8:41 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Tax ID Number(s):
State ID Number Only

45-16-18-106-005.000-042

CORPORATE QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT

O'Donnell Homes of Crown Point , Ltd, a corporation organized and existing under the laws of the State of Indiana

RELEASES AND QUIT CLAIMS TO

O'Donnell Homes, Ltd, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to-wit:
THIS DEED IS TO TRANSFER TITLE ONLY...NO CONSIDERATION WAS GIVEN

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

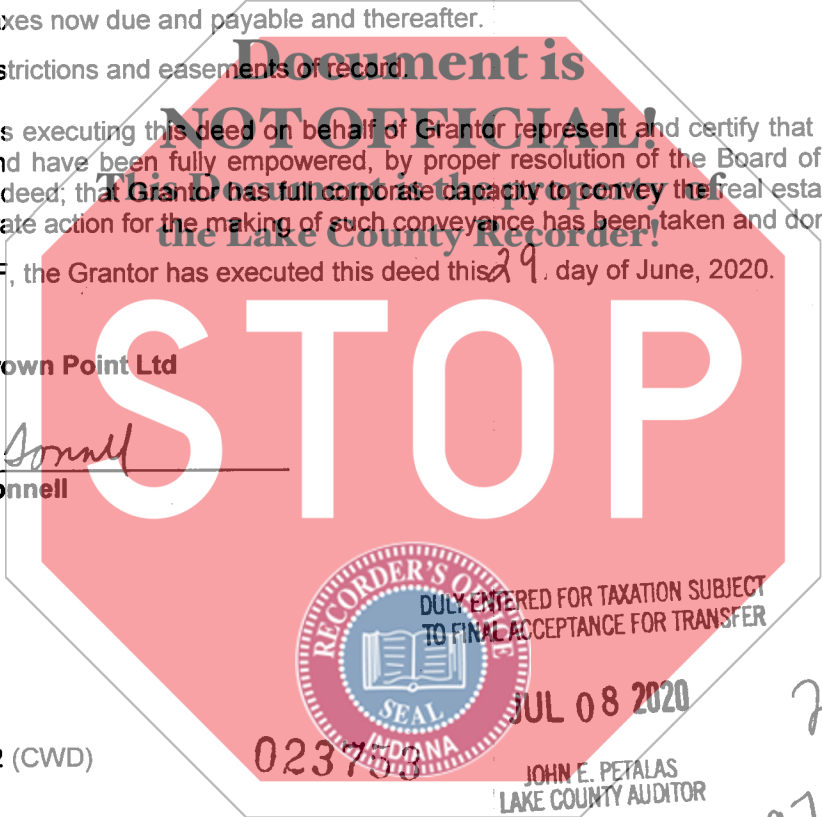
Subject to covenants, restrictions and easements of record.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the Grantor has executed this deed this 29 day of June, 2020.

O'Donnell Homes of Crown Point Ltd

Michael T. O'Donnell
By: **Michael T. O'Donnell**
Title: **President**



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUL 08 2020

JOHN E. PETALAS
LAKE COUNTY AUDITOR

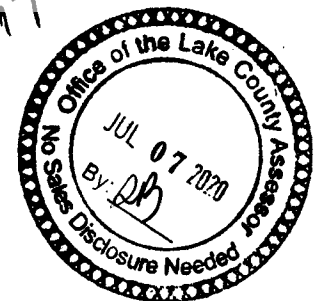
MTC File No.: 20-21802 (CWD)

023753

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HOLD FOR MERIDIAN TITLE COR

7197
25 AM



State of Indiana, County of Lake ss:

Before me, a Notary Public in and for said County and State, personally appeared **Michael T. O'Donnell, President of O'Donnell Homes of Crown Point Ltd** who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who having been duly sworn, stated that the representations contained therein are true.

WITNESS, my hand and Seal this 29 day of June, 2020.

09-13-2025

My Commission Expires:

705235

Commission No.

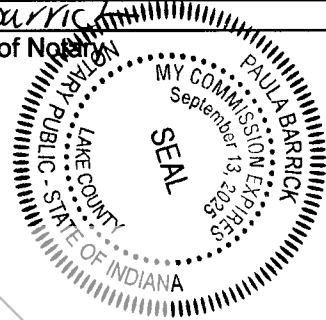
Lake, In

Notary Public County and State of Residence

Signature of Notary Public

Printed Name of Notary Public

Paula Barrick
Paula Barrick



This instrument was prepared by:

Andrew R. Drake, Attorney-at-Law
11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032

Property Address:

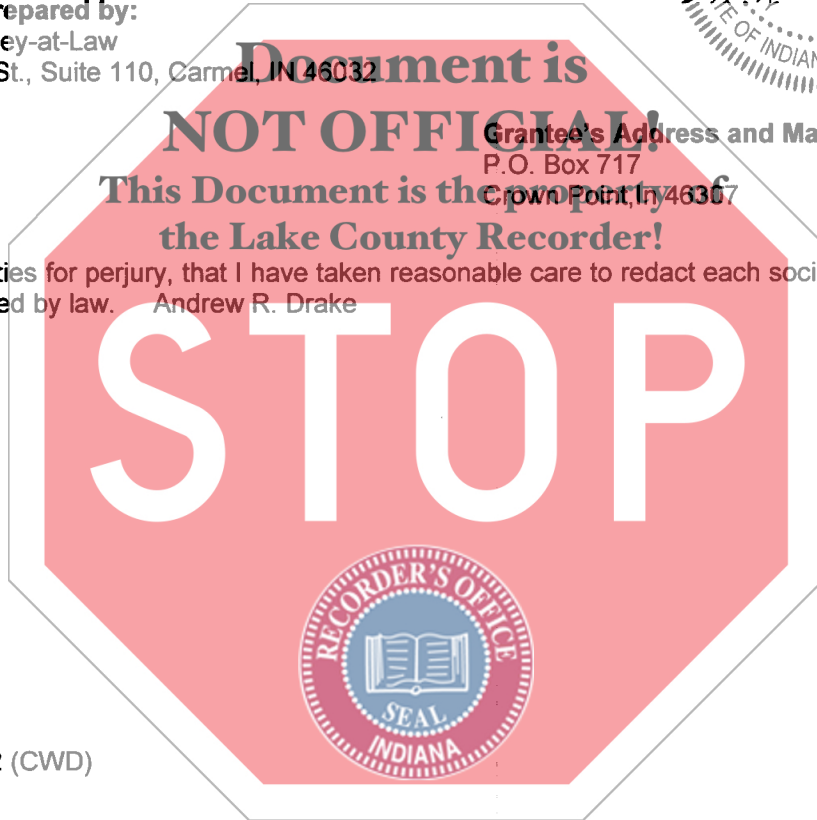
835 Highland Drive
Crown Point, IN 46307

Grantee's Address and Mail Tax Statements To:

P.O. Box 717
Crown Point, IN 46307

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake



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CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

Amanda Patrick
Witness Signature
Amanda Patrick

Witness Name (must be typed / printed)

PROOF:

STATE OF INDIANA)
)
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Amanda Patrick, the above named WITNESS to the foregoing instrument, who, being known or proved to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes and says that the foregoing instrument was executed and delivered by *Jeffrey A. Grady & Carol A. Grady*
(Name of person signing document) in the foregoing subscribing witness' presence.

Witness my hand and Notarial Seal this *29* day of *June*, 2020.

My Commission expires:
09-13-2025

Signature: *Paula Barrick*
Printed: Paula Barrick
Resident of *Lake* County, Indiana

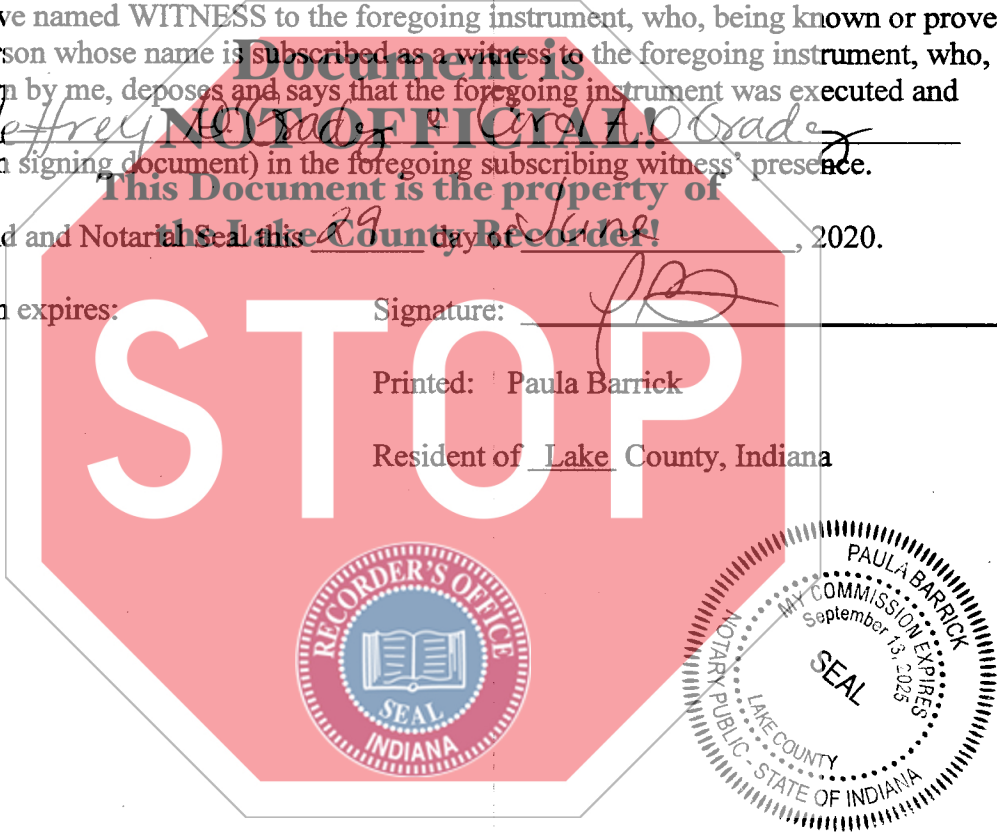


EXHIBIT A

Lot 97 in The Highlands of Ellendale Farm Unit 4, as per plat thereof recorded in Plat Book 110, page 94, in the Office of the Recorder of Lake County, Indiana.



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