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2020-044370

2020 Jul 15

8:32 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



INDIANA

COUNTY OF LAKE

LOAN NO.: 2002593743

PREPARED BY: LISA M. CARTER, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: CHARLES SHREVE 11550 JAY ST CROWN POINT, IN 46307

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IN 461834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

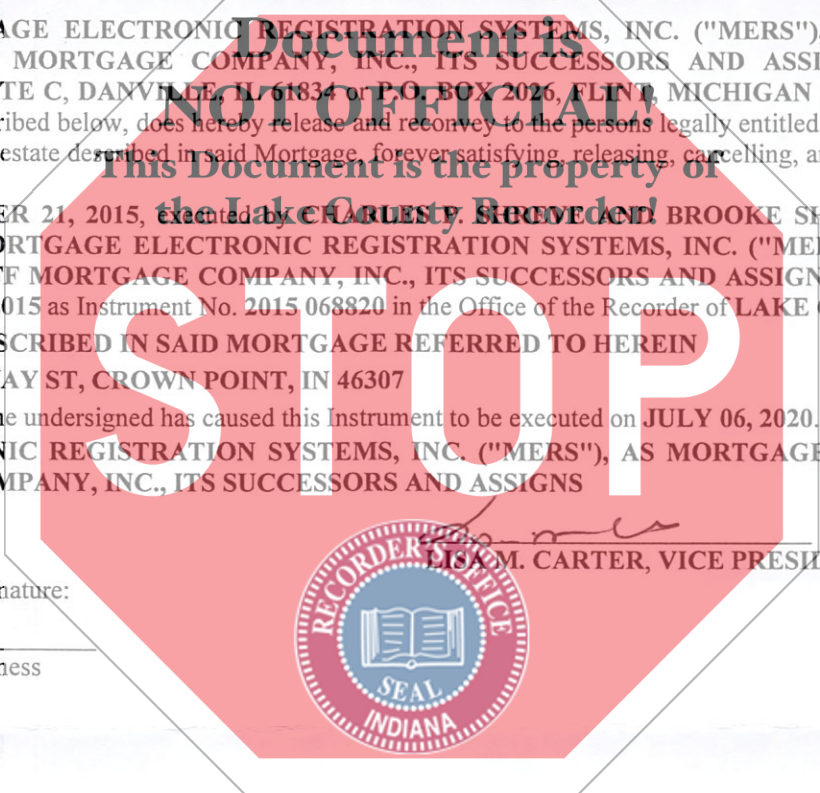
Mortgage dated **SEPTEMBER 21, 2015**, executed by **CHARLES AND BROOKE SHREVE, HUSBAND AND WIFE**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **OCTOBER 07 2015** as Instrument No. **2015 068820** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

PROPERTY ADDRESS: **11550 JAY ST, CROWN POINT, IN 46307**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 06, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**



Lisa M. Carter
LISA M. CARTER, VICE PRESIDENT

WITNESS to the above signature:

James Tomasko
JAMES TOMASKO, Witness



POD: 20200701

RP8020117IM - LR - IN



MIN: 100944300010314186

MERS PHONE: 1-888-679-6377

25.00
CHK# 843245
KK

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 06, 2020, before me, LINDA ELLIS, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Linda Ellis

LINDA ELLIS (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 06, 2020, before me, LINDA ELLIS, personally appeared JAMES TOMASKO, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows LISA M. CARTER, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw LISA M. CARTER execute the same; and that said witness at the same time subscribed his/her name as witness there to.

Linda Ellis

LINDA ELLIS (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC

