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2020-044369

2020 Jul 15

8:32 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

This Document Prepared By:
JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

Tax/Parcel #: N/A

[Space Above This Line for Recording Data]

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ASSIGNMENT OF MORTGAGE

This Document is the property of the Lake County Recorder!
For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE AS NOMINEE FOR **COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A.**, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is **1901 E. Voorhees St., Suite C, Danville, IL 61834; and P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK SUCCESSOR INDENTURE TRUSTEE TO JPMORGAN CHASE BANK, N.A.**, AS INDENTURE TRUSTEE ON BEHALF OF THE NOTEHOLDERS OF THE **CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2005-F** (herein "Assignee"), whose address is **226 W MONROW ST 26FL, CHICAGO, IL 60670**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A.**, ITS SUCCESSORS AND ASSIGNS
Borrower(s): **BRADLEY KHARCHAF, AND NATALIE KHARCHAF, HUSBAND AND WIFE**
Date of Mortgage: **JULY 13, 2005**
Original Loan Amount: **\$25,000.00**
Property Address: **8560 BELL ST, CROWN POINT, INDIANA 46307**

Recorded on **JULY 20, 2005** in **INSTRUMENT NO. 2005 060046** of the official Records of **LAKE COUNTY, State of INDIANA.**

Assignment of Mortgage - MERS 10172017_415

Page 1

Wintrack #: 12499220



885787102204214
MIN #: 1001337-0000680578-5
MERS Phone#: (888) 679-6377

25.00
CHK # 695625
KK
E

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7/16/20
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By: Jill Ricci
(Signature)

JILL RICCI
VICE PRESIDENT

WITNESS to the above signature

D. Gardner
Print: Dominique Gardner
Witness

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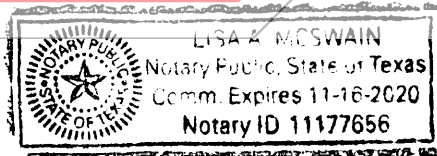
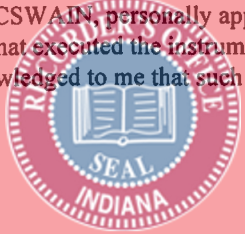
I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law JILL RICCI

[Space Below This Line for Acknowledgments]

State of TEXAS
County of DALLAS

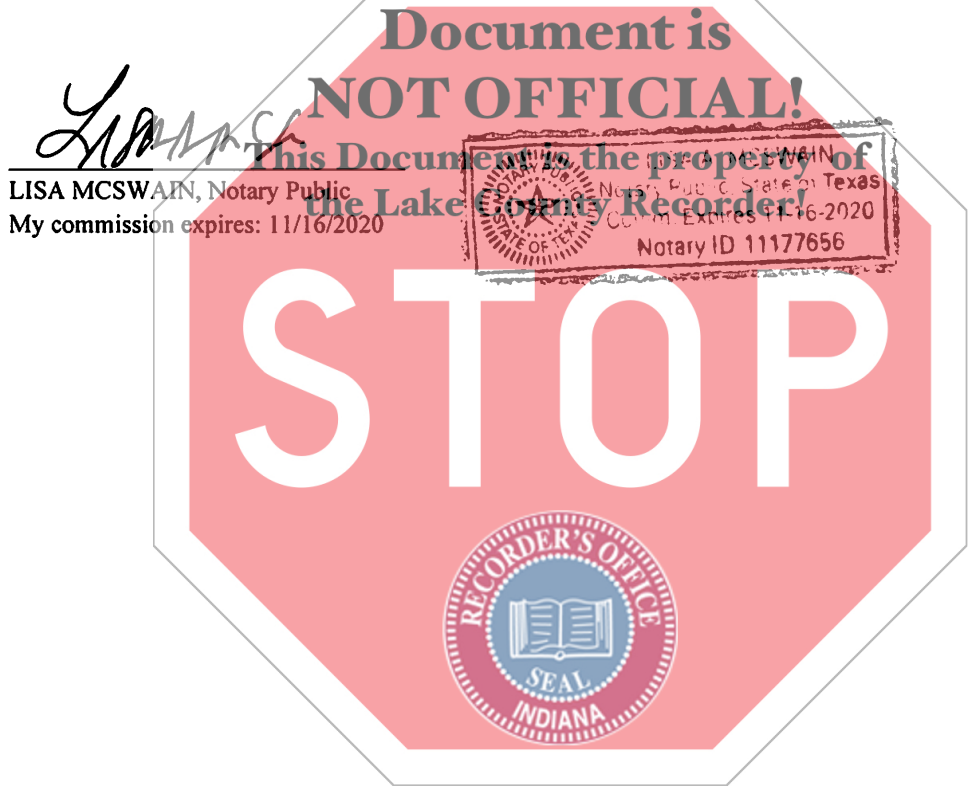
On JULY 06, 2020, before me, LISA MCSWAIN, personally appeared JILL RICCI known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Lisa McSwain
LISA MCSWAIN, Notary Public
My commission expires: 11/16/2020



State of TEXAS
County of DALLAS

On JULY 06, 2020, before me, LISA MCSWAIN, personally appeared Dominique Gardner, the above named Witness to the foregoing instrument, who, being duly sworn, did depose and say that he/she knows JILL RICCI, the above named officer described herein and who executed the foregoing instrument, that said Witness was present and saw JILL RICCI execute the same; and that said witness at the same time subscribed his/her name as witness there to.



Lisa McSwain
LISA MCSWAIN, Notary Public
My commission expires: 11/16/2020