

When recorded return to:  
Charles Robinson  
22 Edgemont Street  
Mudelein, IL 60060

**2020-036221**

2020 Jun 15

10:11 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

3

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, CHARLES ROBINSON hereby sells, assigns, and transfers, without warranty, representation, or recourse of any kind, to FUNGIBILITY, LLC, an Indiana Limited Liability Company, with an address of 22 Edgemont Street, Mundelein, Illinois 60060 all of its beneficial interest under that certain PROMISSORY NOTE dated September 16, 2017 of BLANKET MORTGAGE dated January 1, 2018, executed by Mark Reynolds and Maggie Wu in favor of the PROMISSORY NOTE dated September 16, 2017 of BLANKET MORTGAGE dated January 1, 2018 (the "Mortgage"), which Mortgage was recorded on January 24, 2018, in the Office of the Lake County Recorder as document no. 2018-005801. The Mortgage encumbers certain real property located in Lake County, State of Indiana, more particularly described on Exhibit A attached hereto.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, WRITTEN OR ORAL. THE LOAN SECURED BY THEM MORTGAGE, AS ASSIGNED AND MODIFIED, IS CONVEYED "AS IS" AND "WITH ALL FAULTS," WITHOUT ANY REPRESENTATION OR WARRANTY, INCLUDING AS TO COLLECTABILITY, ENFORCEABILITY, VALUE OF COLLATERAL, ABILITY OF ANY OBLIGOR TO REPAY, CONDITION, FITNESS OR ANY PARTIUCLAR PURPOSE, MERCHANTABILITY OR ANY OTHER WARRANTY, EXPRESS OR IMPLIED.

This Assignment is effective as of January 24, 2018.

Dated this day 11<sup>th</sup> of March, 2020.



Charles Robinson

OK 25 ✓  
25042  
D

STATE OF Illinois )  
 ) SS.  
COUNTY OF Lake )

I, the undersigned Notary Public in and for said county and state, do hereby certify that Charles C. Robinson, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the Assignment of Mortgage as a free and voluntary act for the uses and purposes therein set forth. Given under my hand and official seal, this day 11<sup>th</sup> of March, 2020.

**Document is NOT OFFICIAL!**


James Craig Malles  
Notary Public

**This Document is the property of the Lake County Recorder!**

James Craig Malles  
Name Printed

Cook  
My county of residence

11/13/2022  
My commission expires



RECORDER'S OFFICE  
SEAL  
INDIANA

JAMES CRAIG MALLES  
Official Seal  
Notary Public - State of Illinois  
My Commission Expires Nov 13, 2022

| Address                  |              |         |       | PIN                      |
|--------------------------|--------------|---------|-------|--------------------------|
| 3643 BUCHANAN ST         | Gary         | Indiana | 46401 | 45-08-21-358-008.000-004 |
| 3633 MONROE ST           | Gary         | Indiana | 46401 | 45-08-21-458-006.000-004 |
| 2701 NEW HAMPSHIRE       | Lake Station | Indiana | 46405 | 45-08-13-453-002.000-020 |
| 1149-51 Waite Street     | Gary         | Indiana | 46401 | 45-08-07-279-010.000-004 |
| 4742 Van Buren St.       | Gary         | Indiana | 46401 | 45-08-33-251-017.000-004 |
| 4595 CLEVELAND ST        | Gary         | Indiana | 46401 | 45-08-32-226-012.000-001 |
| 4529 PIERCE              | Gary         | Indiana | 46401 | 45-08-33-126-009.000-004 |
| 7011 TYLER APPR CT       | Gary         | Indiana | 46401 | 45-12-16-131-001.000-030 |
| 855 W 70TH PL            | Gary         | Indiana | 46401 | 45-12-16-131-002.000-030 |
| 7961 HARRISON PL         | Gary         | Indiana | 46401 | 45-12-21-176-012.000-030 |
| 3637 VAN BUREN ST        | Gary         | Indiana | 46401 | 45-08-21-456-006.000-004 |
| 3484 CONNECTICUT ST      | Gary         | Indiana | 46401 | 45-08-22-306-040.000-004 |
| 3452 MARYLAND ST         | Gary         | Indiana | 46401 | 45-08-22-328-025.000-004 |
| 1001 E 36TH PL           | Gary         | Indiana | 46401 | 45-08-22-460-001.000-004 |
| 3909 TYLER ST            | Gary         | Indiana | 46401 | 45-08-28-178-002.000-004 |
| 617 W RIDGE RD           | Gary         | Indiana | 46401 | 45-08-28-206-003.000-004 |
| 3876 ADAMS ST            | Gary         | Indiana | 46401 | 45-08-28-231-025.000-004 |
| 3901 MADISON ST          | Gary         | Indiana | 46401 | 45-08-28-276-001.000-004 |
| 4365 TANEY ST            | Gary         | Indiana | 46401 | 45-08-29-353-001.000-001 |
| 4383 MONROE ST           | Gary         | Indiana | 46401 | 45-08-28-456-013.000-004 |
| 3588-90 MASSACHUSETTS ST | Gary         | Indiana | 46401 | 45-08-22-351-028.000-004 |
| 3436 PENNSYLVANIA ST     | Gary         | Indiana | 46401 | 45-08-22-307-025.000-004 |
| 3373 MARYLAND ST         | Gary         | Indiana | 46401 | 45-08-22-327-010.000-004 |
| 3609 PENNSYLVANIA ST     | Gary         | Indiana | 46401 | 45-08-22-358-002.000-004 |
| 4005 LINCOLN ST          | Gary         | Indiana | 46401 | 45-08-28-158-001.000-004 |
| 4034 FILLMORE ST         | Gary         | Indiana | 46401 | 45-08-28-183-018.000-004 |
| 632 W 43RD AVE           | Gary         | Indiana | 46401 | 45-08-28-406-023.000-004 |
| 3996 GRANT ST            | Gary         | Indiana | 46401 | 45-08-29-279-028.000-001 |
| 4450 WASHINGTON ST       | Gary         | Indiana | 46401 | 45-08-28-482-016.000-004 |
| 4539 MASSACHUSETTS ST    | Gary         | Indiana | 46401 | 45-08-34-102-006.000-004 |
| 4836 MASSACHUSETTS ST    | Gary         | Indiana | 46401 | 45-08-34-155-025.000-004 |
| 3357 MARYLAND ST         | Gary         | Indiana | 46401 | 45-08-22-327-006.000-004 |
| 3365 MARYLAND ST         | Gary         | Indiana | 46401 | 45-08-22-327-008.000-004 |
| 1225 E 35TH PL           | Gary         | Indiana | 46401 | 45-08-22-478-004.000-004 |

