

Prepared by and return recorded document to:

Bank of England Mortgage  
P.O. Box 3490  
Little Rock , AR 72203-3490

**2020-028369**

2020 May 21 11:11 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**Document is**  
**SATISFACTION OF MORTGAGE / DEED OF TRUST LIEN RELEASE**

**NOT OFFICIAL!**

State of Indiana

**This Document is the property of  
the Lake County Recorder!**

Loan: 1304061572

MIN: Registered #1004372-0000061563-0

MERS Phone: 1-888-679-6377

**STOP**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Grantor: MATTHEW E DOFFIN AND LESLIE DOFFIN, HUSBAND AND WIFE

Dated: July 16, 2013

Date Recorded: July 29, 2013

Document/Instrument/File#: 2013 055015

In the sum of: \$22,000.00

County: Lake

State: Indiana

Address: 2701 JAY ST, LAKE STATION, IN 46405



Legal Description: See attached Exhibit A

Parcel Number: 450917353019000021

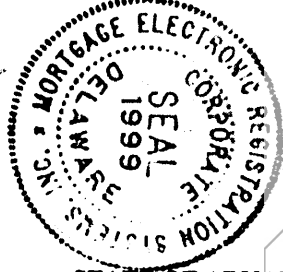
Community Title Company  
File No. 2018583

CK 12249

JB

JB

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 6th day of May, 2020.



Mortgage Electronic Registration Systems, Inc.

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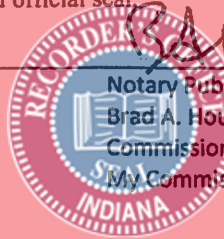
*Tom C. Owen III*  
Tom C. Owen, III / Senior Vice President

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STATE OF ARKANSAS  
COUNTY OF Lonoke

On the, 6th day of May, 2020, before me appeared Tom C. Owen III, personally known to me to be the Senior Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instruments: that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



*Brad A. Houck*  
Notary Public, State of Arkansas  
Brad A. Houck  
Commission #: 12394653  
My Commission Expires: 08-01-2023

BRAD A. HOUCK  
NOTARY PUBLIC-STATE OF ARKANSAS  
LONOKE COUNTY  
My Commission Expires 08-01-2023  
Commission # 12394653

Lots 1 and 2 in Block 6 in Rothermel's Riverside Subdivision, in the City of Lake Station, as per plat thereof, recorded in Plat Book 20, page 5, in the Office of the Recorder of Lake County, Indiana.

