

2020-028304

2020 May 21 10:37 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

WARRANTY DEED

TAX: LD. NO: 45-16-17-203-010.000-042

THIS INDENTURE WITNESSETH, that LUCAS A. WHEELER (GRANTOR), of Denver County in the State of COLORADO, CONVEY AND WARRANT TO: CHRISTOPHER D. MERENESS of LAKE County in the State of INDIANA, as (GRANTEES) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 10 IN BLOCK 5 IN GREENMEADOW MANOR, UNIT NO. 2, IN THE CITY OF CROWN POINT, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 724 S. SHERMAN ST., CROWN POINT, IN 46307

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2019 TAXES PAYABLE 2020, 2020 TAXES PAYABLE 2021 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 28 day of April, 2020

Lucas A. Wheeler
LUCAS A. WHEELER

STATE OF COLORADO
COUNTY OF Denver ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 28th day of April, 2020, personally appeared: LUCAS A. WHEELER and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Commission Number: 20194015168
My commission expires: 04/19/2023
Resident of Denver County Signature Tyler Sander Printed Tyler Sander, Notary Public



TYLER DEAN SANDER
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20194015168
MY COMMISSION EXPIRES 04/19/2023

This instrument prepared by: NATHAN D. VIS, Attorney at Law, ID No. 29535-45
VIS LAW, LLC, P.O. Box 980, Cedar Lake, IN 46303

No legal opinion given to Grantor(s) or Grantee(s) in preparation of deed or form of holding ownership. All information used supplied by title company.

RETURN DEED TO: GRANTEES
GRANTEE STREET OR RURAL ROUTE ADDRESS: 724 S. SHERMAN ST., CROWN POINT, IN 46307
SEND TAX BILLS TO: GRANTEES

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.

[Signature]
Signature

[Signature]
Printed Name

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAY 20 2020

JOHN E. PETALAS
LAKE COUNTY AUDITOR

\$2500

CK12245 073

COMMUNITY TITLE COMPANY
FILE NO. 2018508