2020 May 21

10:27 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9902251326

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JASON T BRENNAN AND KAITLYN B STEPHENS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, dated on 01/04/2017, and recorded in Instrument # 2017 001386 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

**7**/2020 (MM/DD/YYYY). Dated on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS

**Jocument** is By:

Dylan Jackson

VICE PRESIDENT
All persons whose signatures appear above have qualified authority to 1gh and have veviewed this document and supporting documentation prior to signing. the Lake County Recorder!

**COFFICIAL!** 

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 5/7/2020 (MM/DD/YYYY), by Dylan Jackson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox

Notary Public - STATE OF FLORIDA Commission expires: 03/28/2023

CLAIRE COX NOTARY PUBLIC STATE OF FLORIDA COMMS CG 317522 EXPIRES: 03/28/2023

This Instrument Was Prepared By: Dave LaRose/FTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

USBRC 412666857 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100412800020722776 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T072005-01:35:50 [C-1] RCNIN1

\*D0050075862\*

