

2020-028279

2020 May 21

10:27 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

When Recorded Mail To:

U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2300318324

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **STEFANIE J DAVIS** to **U.S. BANK N.A.**, dated on 10/30/2013, and recorded in **Instrument # 2013083736** of **LAKE** County, **Indiana**, has been fully paid and satisfied, and the same is hereby released.

Dated on 5/7 /2020 (MM/DD/YYYY).
U.S. BANK NATIONAL ASSOCIATION

By: Justice Yoakam
Justice Yoakam
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 5/7 /2020 (MM/DD/YYYY), by Justice Yoakam as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox

Claire Cox
Notary Public - STATE OF FLORIDA
Commission expires: 03/28/2023



CLAIRE COX
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 317522
EXPIRES: 03/28/2023

This Instrument Was Prepared By: Dave LaRose, NFC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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