

2020-028251

2020 May 21 10:27 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

When Recorded Mail To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1001913865

RELEASE OF MORTGAGE

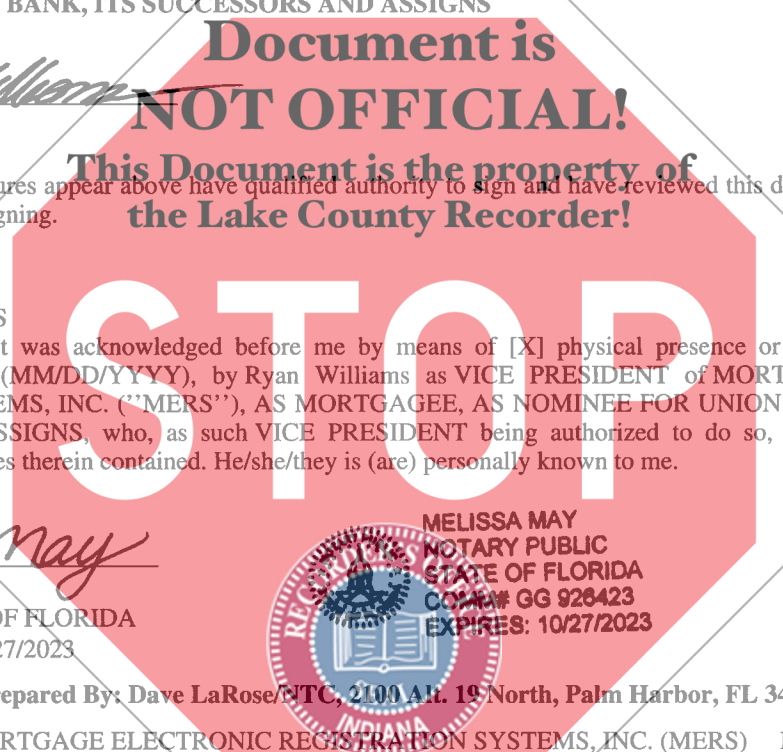
THIS CERTIFIES, that a Mortgage executed by THOMAS W. BRITE AND TINA L. BRITE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, dated on 07/26/2012, and recorded in Instrument # 2012 051751 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 5/12 /2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNION SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: Ryan Williams  
Ryan Williams  
VICE PRESIDENT

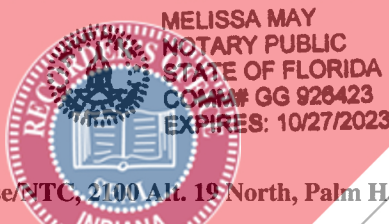
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 5/12 /2020 (MM/DD/YYYY), by Ryan Williams as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNION SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melissa May  
Melissa May  
Notary Public - STATE OF FLORIDA  
Commission expires: 10/27/2023



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 412585595 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN  
100229541206270346 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville,  
IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T122005-06:57:56 [C-1] RCNIN1



\*D0050328176\*

25.00  
CK# 5036474