2020 May 21

10:27 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

DISCHARGE OF MORTGAGE

Know all men by these Presents, that a certain Mortgage, made and executed by

Douglas J. Bush and Jacki A. Bush, Husband and Wife, Mortgagor(s), whose address is 9145 Liable Rd., Highland IN 46322, which bore date November 6, 2004, was recorded on November 17, 2004, in the records of Lake County, Indiana, Doc #2004 097474, is satisfied and discharged.

To wit:

See Legal Attached.

WITNESS WHEREOF, the undersigned Mortgagee, UNITED FEDERAL CREDIT UNION fka Griffith

Savings Bank of 2807 S. State Street, St. Joseph, Michigan 49085 has caused its corporate name to be affixed on **Jocument is**

May 12, 2020.

NOT OFFICIA FEDERAL CREDIT UNION

This Document is the properifith Saying's Bank

the Lake County Recorder

Vice President of Operations

State of Michigan County of Berrien

On May 12, 2020, before me personally appeared Brittany Grasley, Vice President of Operations, to me personally known, who being duly sworn, did say that he/she is the officer as above designated, that this instrument was by him/her signed on behalf of UNITED FEDERAL CREDIT UNION fka Griffith Savings Bank, by authority of its Board of Directors and is the free act and deed of the corporation.

Notary Public, Van Buren County, Michigan

Acting in Berrien County, Michigan My Commission Expires: 09/9/2025

Prepared by and Return to: Holly Kirvan United Federal Credit Union 2807 S. State Street St. Joseph, MI 49085

BUSH 100312513





Part of the West 1/2 of the West 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 27, Township 36 North, Range 9 West of the 2nd Principal Meridian, described as commencing at a point on the West line of said tract which is 433.4 feet North of the South line thereof, and running thence North 450.9 feet along the West line of said tract to the center line of the Cady Marsh Ditch; thence in a Southeasterly direction 335.14 feet along the center line of said Cady Marsh Ditch to the East line of said tract; thence South 415.6 feet along the East line of said tract; thence West 332.89 feet to the point of beginning, in the Town of Highland, Lake County, Indiana, excepting therefrom the following;

Part of the West 1/2 of the West 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 27, Township 36 North, Range 9 West of the 2nd Principal Meridian, described as commencing at a point on the West line of said tract which is 433.4 feet North of the South line thereof, and running thence North 300.0 feet along the West line of said tract; thence East 333.10 feet to the East line of said tract; thence South 300.0 feet along the East line of said tract; thence West 332.89 feet to the point of beginning, in the Town of Highland, Lake County, Indiana.

