2020 May 21

10:27 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



Release of Mortgage

CITIZENS ONE HOME LOANS #:\*\*\*\*\*5391 "ZEMBALA" Lender ID:FH2/577575759 Lake, Indiana MIN #: 100052220023114365 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CME LENDING GROUP LLC, A INDIANA CORPORATION, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$181,800.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MATTHEW J ZEMBALA AND SUSAN PINDARA

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CME LENDING GROUP LLC, A INDIANA CORPORATION, ITS SUCCESSORS AND ASSIGNS Dated: 07/06/2018 Recorded: 07/16/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2018043977, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 7030W 83RD PLACE, CROWN POINT, IN 46307-9649

IN WITNESS WHEREOF, the undersigned has by the officer duly authorized executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS UNCLASSIFICATION ELECTRONIC REGISTRATION ELECTRONIC R

On May 12th, 2020

LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Henrico

On May 12th, 2020, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. CQLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNES my hand and official soal,

CHARMAINE M. DAVIS

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Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS NOTARY PUBLIC COMMONWEALTH OF VIRGINIA COMMISSION ID# 318745 MY COMMISSION EXP. AUG. 31. 2022

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 7030 WEST 83RD PLACE, CROWN POINT, IN 46307. The mailing address of the grantee is 7030 WEST 83RD PLACE, CROWN POINT, IN 46307.

This instrument was prepared by:

Tymesha Boldin, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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When Recorded Return To:

LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

