

2020-028236

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 May 21

10:27 AM



**Release of Mortgage**

CITIZENS ONE HOME LOANS #:\*\*\*\*\*0599 "KRUPA" Lender ID:FH2/583625479 Lake, Indiana  
MIN #: 100052220023214942 SIS #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CME LENDING GROUP LLC, A INDIANA CORPORATION, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$199,920.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: STEVEN KRUPA AND COLLEEN KRUPA  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CME LENDING GROUP LLC, A INDIANA CORPORATION, ITS SUCCESSORS AND ASSIGNS  
Dated: 08/09/2018 Recorded: 08/16/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2018052413, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 3849 HIGHWAY AVE, HIGHLAND, IN 46322

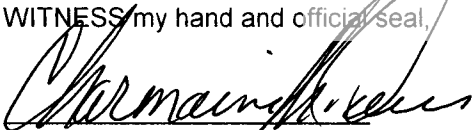
IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE, AS NOMINEE FOR CME LENDING GROUP LLC, A INDIANA CORPORATION, ITS SUCCESSORS AND ASSIGNS  
On May 12th, 2020

By:   
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On May 12th, 2020, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
CHARMAINE M. DAVIS  
Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID# 318745  
MY COMMISSION EXP. AUG. 31. 2022

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 3849 HIGHWAY AVENUE, HIGHLAND, IN 46322. The mailing address of the grantee is 3849 HIGHWAY AVENUE, HIGHLAND, IN 46322.

This instrument was prepared by:  
Tymesha Boldin, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:  
LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

25.00  
CK# 675686  
KKE