2020 May 21

10:27 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Release of Mortgage

CITIZENS ONE HOME LOANS #:*****7458 "MCPHERSON" Lender ID:FF2/4017418045 Lake, Indiana MIN #: 101040175114357997 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FLANAGAN STATE BANK, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$210,020.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DREW MCPHERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS

NOMINEE FOR FLANAGAN STATE BANK, ITS SUCCESSORS AND ASSIGNS

Dated: 07/11/2019 Recorded: 07/17/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2019043548,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 10700 HENDRICKS PT. CROWN POINT IN 46307

IN WITNESS WHEREOF, the undersigned has by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS UNCYAS MORTGAGE, AS NOMINEE FOR FLANAGAN

STATE BANK, ITS SUCCESSORS AND ASSIGNS

On May 12th, 2020

LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia

COUNTY OF Henrico

On May 12th, 2020, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Winaen CHARMAINE M. DÁVIS

Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS **NOTARY PUBLIC** COMMONWEALTH OF VIRGINIA COMMISSION ID# 318745 MY COMMISSION EXP. AUG. 31, 2022

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 10700 HENDRICKS PL, CROWN POINT, IN 46307. The mailing address of the grantee is 10700 HENDRICKS PL, CROWN POINT, IN 46307.

This instrument was prepared by:

Tymesha Boldin, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:

LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

*TB*TBCOMC*05/12/2020 04 27:24 PM* COMC01COMC00000000000000035934* INLAKE* ******7458 INSTATE_MORT_REL_**TBCOMC*

