2020-028230

2020 May 21

10:17 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Mail to Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 Loan No:1044128524

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:

VERONICA L COLLINS, UNMARRIED

to FIRST FRANKLIN FINANCIAL CORP.
dated 07/14/03, and recorded freement is Page

Instrument No. 2003-075382 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

this 20th day of July 2004
WELLS FARGO BANK NATIONAL ASSESSMENT ON THE PROPERTY OF RIRST

FRANKLIN MORTGAGE LOAN TRUSTAIR COFFAty Recorder!

BY:

Elsa McKinnon

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county
and State, this 20th day of July, 2004

appeared Elsa McKinnon
of Saxon Mortgage Services, Inc.
and acknowledged the execution of the foregoing Release of Mortgage.
In witness whereof I have subscribed my name and affixed my official
seal.

Mary Jo McCowan

Notary Public/Commission expires 07/30/2007

This instrument was prepared by:

V.Escalante/NTC,2100 Alt 19 N., Palm Harbor, FL 34683



MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bended through (800) 432-4254
Florida Notary Assn., Inc.



MERTR JH 11942 SO P

Ctnw 1905736

I at ... under the penalties for perjury, that I have taken reasonable care to redact each

UN 1820801701 00,

D



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

MICHAEL B. BROWN

Recorder

• **(COUR)** 104944

PHONE (219) 755-3730 FAX (219) 755-3257

DISCLAIMER

This document has been recorded as presented.

It may not meet with State of Indiana Recordation requirements.

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10.DOCUMENT RECORDED AS IS, DOCUMENT MAY NOT MEET STATE
REQUIREMENTS
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EMPLOYEE INITIALS: MMDATE: 5 121 120