2020-028100

2020 May 21

9:09 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

STATE OF INDIANA)) SS:

COUNTY OF Lake)

NOTICE OF LIEN RIGHTS

TO: Jack Havlin 3711 44th Street Highland, IN 46322

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 3711 44th Street, Highland, IN 46322 legally described as follows: BOULEVARD ESTATES 3RD ADD. TO HIGHLAND E.15FT. L.68 W.51FT. L.69 and, as a result thereof. Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on April 15, 2020 and was ordered by Haymack, Inc. The total cost of material delivered to date is \$7,888,87. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: May 11, 2020 By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

Robert Kmetz, Controller, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)

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COUNTY OF LAKE)

Before me, a Notary Rublic in and for said County and State, personally appeared Robert Kmetz who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 11th day of May 2020.

OFFICIAL SEAL
PAULA M. BARTOLOMEI
NOTARY PUBLIC - INDIANA
My Comm. Expires Sept. 7, 2023

Paula M. Bartolomei Notary Public My Commission Expires 9/7/2023 Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PREPARED BY: Robert Kmetz, Controll

This document prepared by: Robert Kmetz, Controller

FOR OFFICE USE: 9668/102 (JV)

