2020-028095

2020 May 21

9:09 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

STATE OF INDIANA)
) SS:

COUNTY OF Lake)

NOTICE OF LIEN RIGHTS

TO: Hamms Lake Development, Inc. 14509 Clark St. Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 8605 Manor House Dr., St. John, IN 46373 legally described as follows: Castle Rock Phase 1 Lot 24 and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on Marchels, 2020 and was ordered by Bebblebrooke Hames, LLC. The total cost of material delivered to date is \$29,292.26. It is anticipated that additional material will be delivered during construction. Pursuant to 1.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: May 13, 2020 By: SCHILLING BROTHERS LYMBER AND HARDWARE, INC.

Robert Kmetz, Controller, 8900 Wicker Ave., St. John, IN 4637

STATE OF INDIANA)

) **\$**S:

COUNTY OF LAKE)

Before me, a Notary Rublic in and for said County and State, personally appeared Robert Kmetz who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 13th day of May 2020.

OFFICIAL SEAL
PAULA M. BARTOLOMEI
MOTARY PUBLIC - INDIANA
My Comm. Expires Sept. 7. 2023

Paula M. Bartolomen Notary Public My Commission Expires 9/7/2023 Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PREPARED BY: Robert Kmetz, Controller

This document prepared by: Robert Kmetz, Controller

FOR OFFICE USE: 2130/145 (JV)

ck.11095