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2020-028071

2020 May 21 8:47 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Prepared By and Return to
First Midwest Bank
P.O. Box 9003
Gurnee, Illinois 60031

Release of Mortgage

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: WILLIAM ALLEE AND LINDA ALLEE

ORIGINAL MORTGAGEE: FIRST MIDWEST BANK

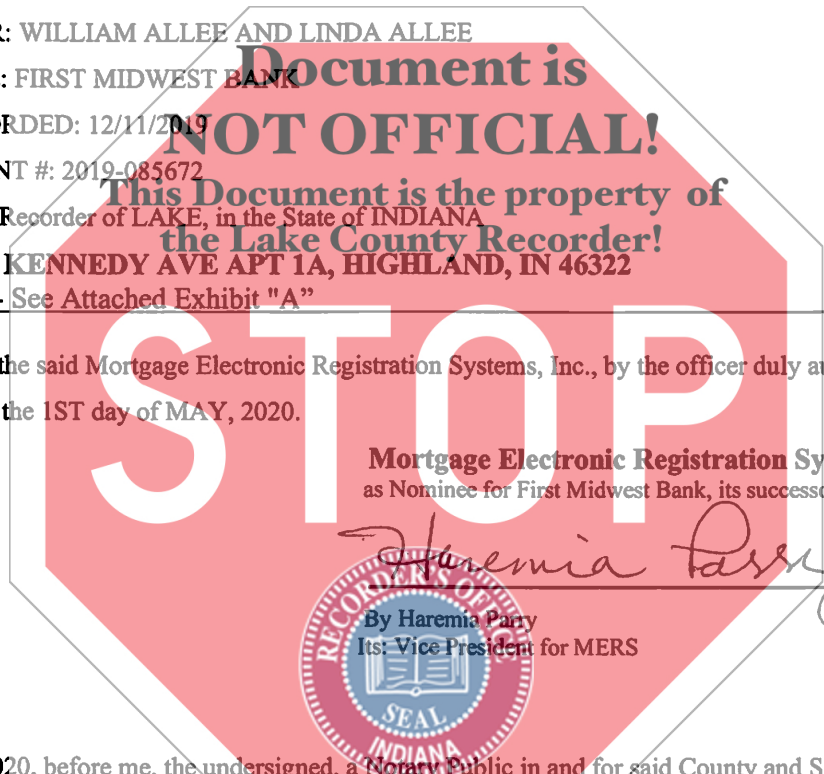
DATED: 12/03/2019 RECORDED: 12/11/2019

DOCUMENT/INSTRUMENT #: 2019-085672

In the offices of the County Recorder of LAKE, in the State of INDIANA

Property Address: 9103 KENNEDY AVE APT 1A, HIGHLAND, IN 46322

Legal Description ----- See Attached Exhibit "A"



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 1ST day of MAY, 2020.

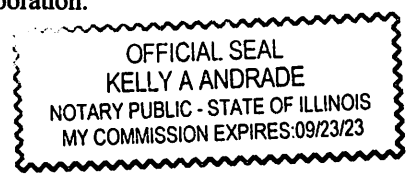
Mortgage Electronic Registration Systems, Inc.
as Nominee for First Midwest Bank, its successors and assigns

Haremia Parry



STATE OF ILLINOIS
COUNTY OF LAKE

On the 1ST day of MAY, 2020, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Haremia Parry, to me personally known, who being dully sworn by me, did say that she is the Vice President for Mortgage Electronic Registration Systems, Inc., as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.



Kelly A Andrade
Notary Public
My Commission Expires: 9/23/23

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#101027962
EM E

EXHIBIT "A"

UNIT 1-A OF SPRING CREEK III CONDOMINIUMS INC., A HORIZONTAL PROPERTY REGIME, AS CREATED BY A DECLARATION RECORDED AS INSTRUMENT NUMBER 2005-0003604, AND AS BUILT FLOOR PLANS RECORDED AS INSTRUMENT NUMBER 2005-0097367 AND SUPPLEMENTAL DECLARATION AND/OR AMENDMENT RECORDED AS INSTRUMENT NUMBER 2005-0007893, AND ANY ADDITIONAL SUPPLEMENTAL DECLARATIONS AND/OR AMENDMENTS THERETO WHICH ARE RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON AREAS AND LIMITED COMMON AREAS.

Property Address: 9103 KENNEDY AVE APT 1A, HIGHLAND, IN 46322
Permanent Real Estate Index Numbers (S): 45-07-38-203-005,000-026
Clients Mailing Address: SAME AS ABOVE

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

Lenders Loan Number: 2100032371
MIN: 1012094-0000021464-0

MERS Phone: 1-888-679-6377

