Prepared By and Return to First Midwest Bank P.O. Box 9003 Gurnee, Illinois 60031

2020-028070

8:47 AM

2020 May 21

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Release of Mortgage

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: JOSEPH P LIVINGSTON

ORIGINAL MORTGAGEE: FIRST MIDWEST B

DATED: 12/18/2018 RECORDED: 12/27/2018

DOCUMENT/INSTRUMENT #: 201808912

In the offices of the County Recorder of LA

In the offices of the County Recorder of LAKE, in the State of INDIANA

The Lake County Recorder!

Property Address: 10528 W SCHNEIDER CT, SAINT JOHN, IN 46373

Legal Description ----- See Attached Exhibit "A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 1ST day of MAY, 2020.

> Mortgage Electronic Registration Systems, Inc. as Nominee for First Midwest Bank, its successors and assigns

By Haremia Parry

Its: Vice President for MERS

STATE OF ILLINOIS **COUNTY OF LAKE**

On the 1ST day of MAY, 2020, before me, the undersigned, a Netary Public in and for said County and State, personally appeared Haremia Parry, to me personally known, who being dully sworn by me, did say that she is the Vice President for Mortgage Electronic Registration Systems, Inc., as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.

> OFFICIAL SEAL **KELLY A ANDRADE NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:09/23/23

Notary Public

My Commission Expires: 9/2ょ

EXHIBIT "A"

A PART OF OUTLOT "A", IN WATT'S ARTESIAN WELLS 5TH ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 80, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT, WHICH MEASURED ALONG THE SOUTH LINE OF SAID OUTLOT "A", IS 78.40 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE AT AN ANGLE OF 86 DEGREES 50 MINUTES EAST TO NORTH, A DISTANCE OF 205 FEET TO THE POINT OF BEGINNING OF THE PARCEL DESCRIBED HEREIN; THENCE AT AN ANGLE OF 137 DEGREES 25 MINUTES SOUTH TO EAST FROM LAST DESCRIBED COURSE, 86 FEET; THENCE NORTHWESTERLY 138.10 FEET TO A POINT IN THE NORTH LINE OF SAID OUTLOT "A", WHICH IS 180 FEET EAST (MEASURED ADONE SAID NORTH LINE) OF THE NORTHWEST CORNER OF SAID OUTLOT; THENCE WEST ALONG SAID NORTH LINE 180 FEET TO THE NORTHWEST CORNER OF SAID OUTLOT; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID OUTLOT; THENCE SOUTHEASTERLY ALONG THE PLACE OF BEGINNING.

STOP

Property Address: 10528 W SCHNEIDER CT, SAINT JOHN IN 46373
Permanent Real Estate Index Numbers (s): 45-15-04-302-007.000-015
Clients Mailing Address: SAME AS ABOVE

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT LHAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

Lenders Loan Number: 2100025001 MIN: 1012094-0000014154-6

MERS Phone: 1-888-679-6377