

2020-028069

2020 May 21

8:47 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES B. ANDERSON AND TRACY J. ANDERSON and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 20TH day of MAY, 2019 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2019 045134 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING ON THE NORTH LINE OF SAID 1/4 SECTION, 170 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID 1/4 SECTION 260 FEET, THENCE EAST 150 FEET TO THE CENTER OF EAST STREET, THENCE NORTH 260 FEET TO THE NORTH LINE OF SAID 1/4 SECTION, THENCE WEST 150 FEET TO THE PLACE OF BEGINNING, EXCEPT THEREFROM THE NORTH 30 FEET AND THE EAST 30 FEET FOR THE RIGHT OF WAY OF SOUTH STREET AND EAST STREET RESPECTIVELY, IN THE CITY OF CROWN POINT, LAKE COUNTY INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 45-16-08-401-015.000-042.  
Address of premises: 403 SOUTH EAST STREET, CROWN POINT, INDIANA 46307

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# 101027962  
EM  
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Witness our hands, this 29TH day of APRIL, 2020.

FIRST MIDWEST BANK

By: Haremia Parry

Haremia Parry  
Its: Vice President

By: Sonya Frazier

Sonya Frazier  
Its: Loan Operations Officer

This instrument was prepared by:

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031

STATE OF ILLINOIS  
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 29th day of April, 2020.

OFFICIAL SEAL  
KELLY A ANDRADE  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES:09/23/23

Kelly A Andrade  
Notary Public

Commission Expires 9/23/23

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL. 60031  
D 4999970491 SAME