

2020-028055

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 May 21 8:47 AM

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1839417357

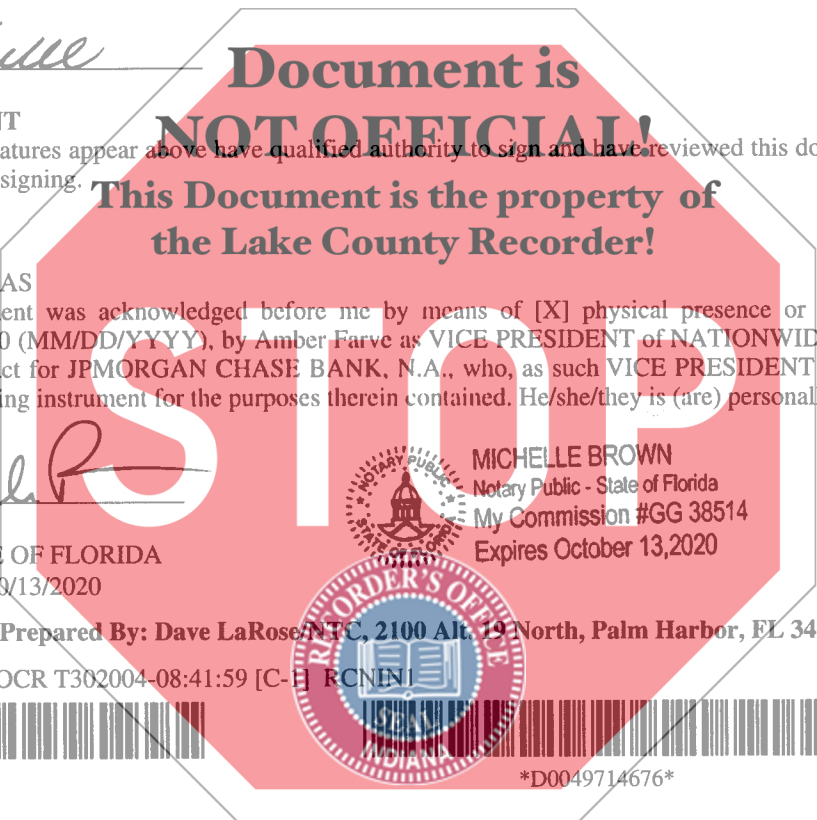
RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by THOMAS L. BUSCH to JPMORGAN CHASE BANK, N.A., dated on 02/05/2018, and recorded in Instrument # 2018 011434 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 5 / 1 /2020 (MM/DD/YYYY).  
JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

By: Amber Farve  
Amber Farve  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on 5 / 1 /2020 (MM/DD/YYYY), by Amber Farve as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown  
Michelle Brown  
Notary Public - STATE OF FLORIDA  
Commission expires: 10/13/2020

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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