V

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 2020-028054

2020 May 21 8:47 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Loan Number 1214545163

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by LAWRENCE E. JORDAN to JPMORGAN CHASE BANK, N.A., dated on 07/11/2013, and recorded in <u>Instrument # 2013 053265</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on ________/2020 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

By: Afaille Document is
VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. This Document is the property of
This Document is the property of
STATE OF FLORIDA COUNTY OF PINELLAS the Lake County Recorder!
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on
INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do
so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. MICHELLE BROWN
Michelle Brown Notary Public - State of Florida My Commission #GG 38514
Notary Public - STATE OF FLORIDA Commission expires: 10/13/2020 Expires October 13,2020
This Instrument Was Prepared By: Dave LaRose NTC, 2100 Alt. 12 North, Palm Harbor, EL 34683 (800)346-9152
CHAS7 412389512 DOCR T302004-08:41:58 [C-1 RCNIN]
D0049714675

25 #1799868 EM