2020-028045

2020 May 21

8:47 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

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When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1744279986

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ANDREW J JACKSON to JPMORGAN CHASE BANK, N.A., dated on 05/07/2014, and recorded in <u>Instrument # 2014 028175</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

_/2020 (MM/DD/YYYY). JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact By: Document is **Susan Hicks** VICE PRESIDENT VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. This Document is the property of the Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELLAS so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514 Michelle Brown Expires October 13,2020 Notary Public - STATE OF FLORIDA Commission expires: 10/13/2020 This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS7 412410871 DOCR T282004-05:07:13 [C-1] RCNIN1

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