

2020-028027

2020 May 21

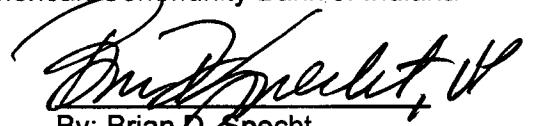
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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

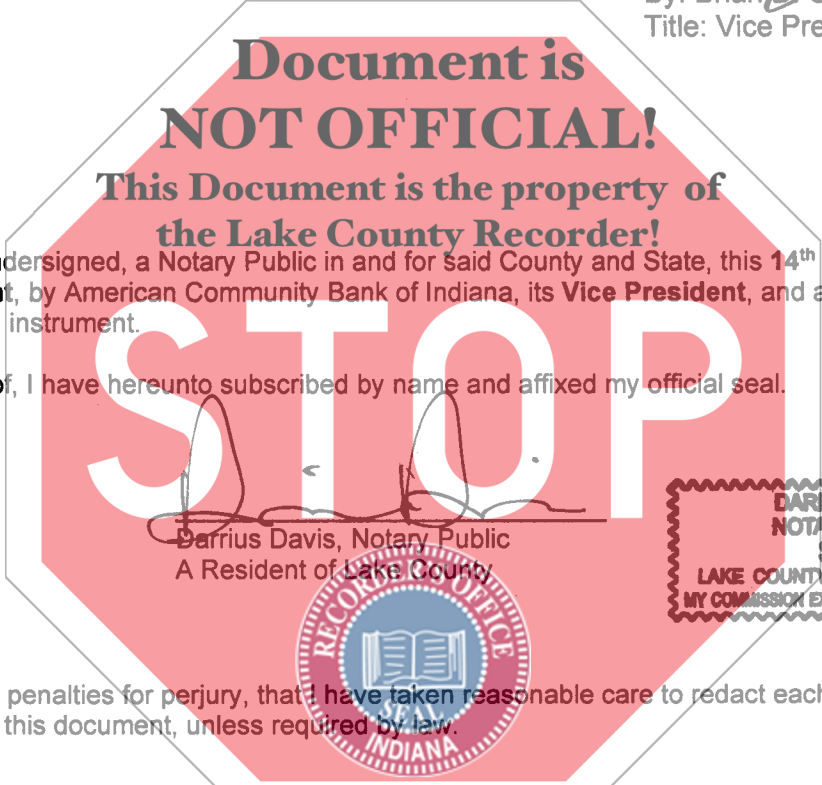
FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage & Assignment of Rents executed by **Kokak, Inc.** on the **10th day of December 2014**, securing the principal sum of **\$590,000.00** Dollars, which Mortgage & Assignment of Rents was duly recorded as Document No. **2015 000502 & 2015 000503** in the Office of the Recorder of Lake County, Indiana, on the **8th day of January 2015**, are hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage & Assignment of Rents. Dated this **14th of May 2020**

American Community Bank of Indiana




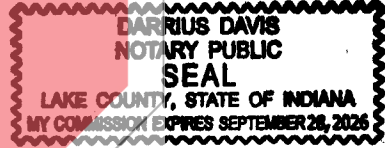
By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF PORTER)



Before me, the undersigned, a Notary Public in and for said County and State, this **14th of May 2020**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Darius Davis, Notary Public
A Resident of Lake County

My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by **BRIAN D. SPECHT** OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

→ Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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