

2020-028026

2020 May 21

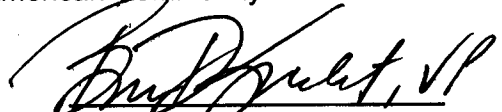
8:46 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

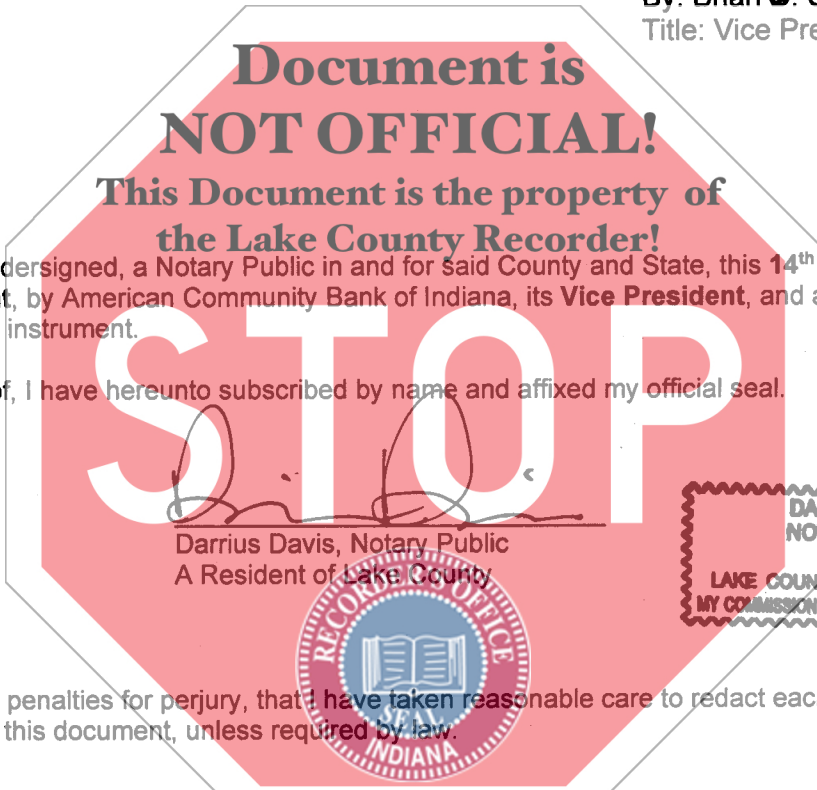
FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage & Assignment of Rents executed by **MNS1, LLC** on the **28th day of October 2014**, securing the principal sum of **\$700,000.00** Dollars, which Mortgage & Assignment of Rents was duly recorded as Document No. **2014 023546 & 2014 023547** in the Office of the Recorder of Lake County, Indiana, on the **11th day of November 2014**, are hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage & Assignment of Rents. Dated this **14th of May 2020**

American Community Bank of Indiana



By: Brian D. Specht
Title: Vice President

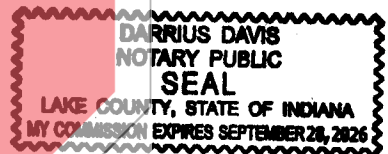
STATE OF INDIANA)
) SS:
COUNTY OF PORTER)



Before me, the undersigned, a Notary Public in and for said County and State, this **14th of May 2020**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Darrius Davis, Notary Public
A Resident of Lake County



My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

→ Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

25.00
CK# 052296
KX