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2020-028008

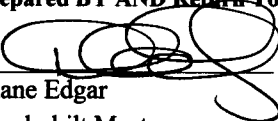
2020 May 21

8:46 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

Prepared BY AND Return To:

MERS Phone: 1-888-679-6377  
MIN: 100039034090964257

  
Diane Edgar  
Vanderbilt Mortgage  
500 Alcoa Trail  
Maryville, TN 37804

**MORTGAGE RELEASE**

1297751, HABECKER

Mortgage Electronic Registration Systems, Inc., whose address is 3300 SW 34<sup>th</sup> Street, Suite 101, Ocala FL 34474, as nominee for the lender, Quicken Loans Inc., its successors and assigns, holder of that certain note and indebtedness secured by a deed of trust and/or mortgage executed by DAVID C. HABECKER II and MELISSA LYNN HABECKER, recorded 08/17/2018, in Deed Book as Document No. 2018 052661 in the office of the Register of Deeds for LAKE County, INDIANA to which Deed of Trust/ Mortgage or specific reference is hereby made; and for a valuable consideration in hand paid, the said Mortgage Electronic Registration Systems, Inc., as nominee for the lender, Quicken Loans Inc. does hereby release the lien of said deed of trust and/or mortgage in full.

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems Inc., as nominee for the lender, Quicken Loans Inc. by the officer duly authorized, has caused this instrument to be executed by its trustee, acting under the authority of its board of directors on 05/13/2020.

Legal Description: See EXHIBIT A

**Document is NOT OFFICIAL!**

Mortgage Electronic Registration Systems, Inc. as nominee for the lender, Quicken Loans Inc.

BY:   
David Barton, Its Assistant Secretary

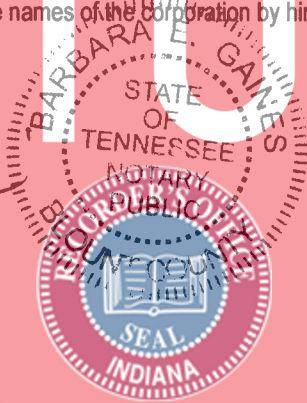
STATE OF TENNESSEE  
COUNTY OF BLOUNT

**This Document is the property of the Lake County Recorder!**

Before me, the undersigned authority, a notary public in and for the state and county aforesaid, personally appeared David Barton with whom I am personally acquainted and who, upon oath, acknowledged himself to be the Assistant Secretary for Mortgage Electronic Registration Systems Inc. as nominee for the lender, Quicken Loans Inc. a corporation who resides at PO Box 2026, Flint MI 48501-2026, and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the names of the corporation by himself as said Assistant Secretary.

WITNESS MY HAND AND OFFICIAL SEAL AT OFFICE IN BLOUNT COUNTY, TENNESSEE ON 05/13/2020.

  
Notary Public: Barbara E. Gaines  
My Commission Expires: 02/27/2021



CK# 25.00  
31604FU  
KK  
E

**EXHIBIT "A"**

Property Address: 1816 Edith Way, Crown Point, IN 46307  
File No.: 18-22688

The East 13.00 feet (as measured along the South line thereof) of Lot 97, together with Lot 98 (except the East 5.00 feet) in Penn Oak Unit Three, in the City of Crown Point, as per plat thereof, recorded in Plat Book 95, page 87, in the Office of the Recorder of Lake County, Indiana.

The Property address and/or tax parcel identification number(s) listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured.

