2020-028007

2020 May 21

8:46 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Release of Mortgage

REGIONS #:0001898113065 "JACOBS" Lender ID:316/002/4011757248 Lake, Indiana PIF: 04/29/2020

MIN #: 100270480001163430 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, holder of a certain Mortgage to secure the amount of \$128,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BRUCE A JACOBS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE

FOR CHURCHILL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Dated: 04/29/2016 Recorded: 05/12/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2016 028747,

In the offices of the County Recorder of Lake, County, in the State of Indiana

a physical address at 1901 E Voorhees Street, MORTGAGE ELECTRONIC REGISTRATION

Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 242 BLUEGRASS DR, SCHERERVILLE, IN 46375

This Document is the property of

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On May 1st, 2020

By: **DENISE MCLAURIN, Assistant Vice-President**

STATE OF Mississippi COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 1st day of May, 2020, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to downland

WINTERSTANCE OF THE PARTY NAMED IN WORK!

WITNESS my hand and official seal,

Notary Expires: 07/18/2023 #138190

This instrument was prepared by:

Arlene Ling, REGIONS P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

When Recorded Return To:

"GLMUNPL"05/01/2020 07:33:42 AM" UNPL01UNPL00000000000000045719" INLAKE" 0001898113065 INSTATE_MORT_REL "AL"ALUNPL"

LINDSEY BREWER, REGIONS P O BOX 18001 5214 LINCOLN RD EXT, HATTIESBURG, MS 39404-8001

