Prepared By and Return to First Midwest Bank P.O. Box 9003 Gurnee, Illinois 60031

2020-028003

2020 May 21 8:46 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Release of Mortgage

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: VERNE L SLIGER AND BARBARA L CORDES

ORIGINAL MORTGAGEE: FIRST MIDWEST BANK

DATED: 06/29/2018 RECORDED: 07/06/2018 DOCUMENT/INSTRUMENT #: 2018042261

In the offices of the County Recorder of LAKE, in the State of INDIANA

Property Address: 10715 ARBOR LN, SAINT JOHN, IN 46373

Legal Description ----- See Attached Exhibit "A

IN WITNESS WHEREOF, the said Mortgage Electronic Re by the officer duly authorized, has duly executed the foregoing instrument on the 6TH day of 12020.

> Registration Systems, Inc. st Bank, its successors and assigns This Document Recorder

> > By Haremia Parry
> > Its: Vice President for MERS

STATE OF ILLINOIS **COUNTY OF LAKE**

On the 6TH day of MAY, 2020, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Haremia Parry, to me personally known, who being dully sworn by me, did say that she is the Vice President for Mortgage Electronic Registration Systems, Inc., as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.

> OFFICIAL SEAL Notary Public

KELLY A ANDRADE

NOTARY PUBLIC - STATE OF FLINOIS

MY COMMISSION EXPIRES:09/23/23 My Commission Expires: 9/23/23

EXHIBIT "A"

LOT D IN THE GATES OF ST. JOHN, UNIT 10 I, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 108, PAGE 95, AND AMENDED BY AFFIDAVIT AND CERTIFICATION OF AMENDMENT RECORDED JANUARY 11, 2018 AS INSTRUMENT NO. 2018 002438, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THE NORTH 42.50 FEET THEREOF, (MEASURED AT RIGHT ANGLES), COMMONLY KNOWN **AS UNIT 1704.**

Property Address: 10715 ARBOR LN, SAINT JOHN, IN 463

Permanent Real Estate Index Numbers (8): 43-15-03-359-008.000-015 Clark Mailing Address: SAME AS ABOVE

This Document is the property of I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

Lenders Loan Number: 2100019388

MIN: 1012094-00000085818-0

MERS Phone: 1-888-679-6377