

2020-027998

2020 May 21

8:46 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**When Recorded Mail To:**

U.S. Bank

C/O Nationwide Title Clearing, Inc.

2100 Alt. 19 North

Palm Harbor, FL 34683

Loan Number 9902251015

**RELEASE OF MORTGAGE**

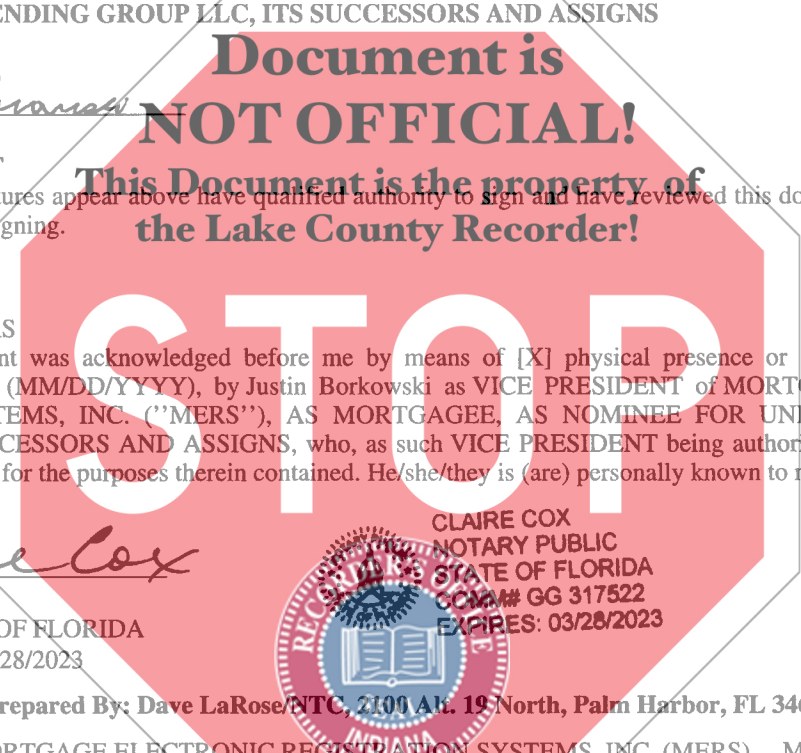
THIS CERTIFIES, that a Mortgage executed by LAWRENCE M ADAMOSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP LLC, ITS SUCCESSORS AND ASSIGNS, dated on 11/17/2016, and recorded in Instrument # 2016 082233 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 5 / 11 /2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP LLC, ITS SUCCESSORS AND ASSIGNS

By: J. Borkowski  
Justin Borkowski  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 5/11 /2020 (MM/DD/YYYY), by Justin Borkowski as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox

Claire Cox  
Notary Public - STATE OF FLORIDA  
Commission expires: 03/28/2023



CLAIRE COX  
NOTARY PUBLIC  
STATE OF FLORIDA  
CCM# GG 317522  
EXPIRES: 03/28/2023

**This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

USBRC 412666856 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN  
100975009454116922 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville,  
IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T112005-10:25:48 [E-1] RCNIN1



\*D0050269398\*

25.00  
CE# 11017231  
KX