2020 May 21

8:46 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6800756397

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by KIP A GUTHRIE AND PHYLLIS A GUTHRIE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS, dated on 01/24/2014, and recorded in <u>Instrument # 2014 007660</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on S / 1/ /2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS

By: Justin Borkowski
VICE PRESIDENT

Document 1S

NOT OFFICIAL

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on _______/2020 (MM/DD/YYYY), by Justin Borkowski as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox

Notary Public - STATE OF FLORIDA Commission expires: 03/28/2023 CLAIRE COX
OCTARY PUBLIC
STATE OF FLORIDA
COMM# GG 317522
EXPIRES: 03/28/2023

This Instrument Was Prepared By: Dave LaRose/STC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

USBRC 412669963 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101209421000005002 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCK T112005-10:25:48 [C-1] RCNIN1

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