2020 May 21

8:46 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



COUNTY OF LAKE LOAN NO.: 2005507203

PREPARED BY: LISA M. CARTER, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH.

MAIL TAX STATEMENTS TO: STEPHEN SOMERS 4951 E 107TH CT CROWN POINT, IN 46307

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from

Mortgage dated JANUARY 27, 2017, executed by STEPHEN A SOMERS AND LUCY M SOMERS, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 01 2017 as Instrument No. 2017 007111 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN PROPERTY ADDRESS: 4951 E 107TH C7, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY f2, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS OF!

LISA M. CARTER, VICE PRESIDENT

DALLAS STEPHENSON

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MAY 12, 2020, before me, DALLAS STEPHENSON, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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DALLAS STEPHENSON COMMISSION EXP. 02/13/2621)

**NOTARY PUBLIC** 

POD: 20200505

RP8020117IM - LR - IN

Notary Public - State of Idaho Commission Number 65062 Commission Expires Feb 13, 202X

MIN: 100944300010675990

MERS PHONE: 1-888-679-6377