2020 May 21

8:46 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1110019407

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by RYAN J PLANK AND MELANIE R PLANK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated on 07/11/2016, and recorded in Instrument # 2016 068362 of **LAKE** County, **Indiana**, has been fully paid and satisfied, and the same is hereby released.

/ <u>13</u>_/2020 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Document is Melissa Denney VICE PRESIDENT

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting the Lake County Recorder! documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

Hotary Public - STATE OF FLORIDA Commission expires: 05/22/2022

This Instrument Was Prepared By: Dave LaRose ATC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS7 412563600 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399010324596 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T122005-10:55:58 [C-1] RCNIN1

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires: May 22, 2022

Bonded Through National Notary Assn

D0050338465

25.00 14HU